

FUTURE NEWS

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BE YE SEPARATE

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. 1 Peter 2:9



Those who are placed in charge of the Lord's institutions are in need of much of the strength and grace and keeping power of God, that they shall not walk contrary to the sacred principles of the truth. Many, many are very dull of comprehension in regard to their obligation to preserve the truth in its purity, uncontaminated by one vestige of error. Their danger is in holding the truth in light esteem, thus leaving upon minds the impression that it is of little consequence what we believe, if, by carrying out plans of human devisin, we can exalt ourselves before the world as holding a superior position, as occupying the highest seat.

"God calls for men whose hearts are as true as steel, and who will stand steadfast in integrity, undaunted by circumstances. He calls for men who will remain separate from the enemies of the truth. He calls for men who will not dare to resort to the arm of flesh by entering into partnership with worldlings in order to secure means for advancing his work—even for the building of institutions. Solomon, by his alliances with unbelievers, secured an abundance of gold and silver, but his prosperity proved his ruin. Men today are no wiser than he, and they are as prone to yield to the influences that caused his downfall. For thousands of years Satan has been gaining an experience in learning how to deceive; and to those who live in this age he comes with almost overwhelming power. Our only safety is found in obedience to God's Word, which has been given us as a sure guide and counselor. God's people today are to keep themselves distinct and separate from the world, its spirit, and its influences.

"'Come our from among them, and be ye separate.' Shall we hear the voice of God and obey, or shall we make halfway work of the matter, and try to serve God and Mammon? There is earnest work before each one of us. Right thoughts, pure and holy purposes, do not come to us naturally. We shall have to strive for them. In all our institutions, our publishing houses and colleges and sanitariums, pure and holy principles must take root. If our institutions are what God designs they should be, those connected with them will not pattern after worldly institutions. They will stand as peculiar, governed and controlled by the Bible standard. They will not come into harmony with the principles of the world in order to gain patronage. No motives will have sufficient force to move them from the straight line of duty. Those who are under the control of the Spirit of God will not seek their own pleasure or amusement. If Christ presides in the hearts of the members of his church, they will answer to the call, 'Come out from among them, and be ye separate.' 'Be not partakers of her sins.'

"God would have us learn the solemn lesson that we are working out our own destiny. The characters we form in this life decide whether or not we are fitted to live through the eternal ages. No man can with safety attempt to serve both God and Mammon. God is fully able to keep us in the world, but not of the world. His love is not uncertain and fluctuating. Ever he watches over his children with a care that is measureless and everlasting. But he requires us to give him our undivided allegiance. 'No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye can not serve God and Mammon.'

"Solomon was endowed with wonderful wisdom; but the world drew him away from God. We need to guard our souls with all diligence, lest the cares and the attractions of the world absorb the time that should be given to eternal things. God warned Solomon of his danger, and today he warns us not to imperil our souls by affinity with the world. 'Come out from among them,' he pleads, 'and be ye separate, ... and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord God Almighty.'" *The Review and Herald*, February 1, 1906.

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MISSION STATEMENT

Our mission is to proclaim the final warning message of Revelation 14 as identified by the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future; for it is taking place before our very eyes. The historic and prophetic understanding of Seventh-day Adventism is now present truth—we are the final generation. Our emphasis is placed upon the prophetic word, including all of the counsel of God's Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God's law and faith in His promises, we are to receive that experience.

FFA and its educational institution of **School of the Prophets (SOTP)** fully endorse the definition of the everlasting gospel as being the work of Christ in developing and thereafter demonstrating two classes of worshippers based upon the introduction of a three-step prophetic testing message. Coupled with this prophetic gospel, we uphold all aspects of country living and the medical missionary work.

FFA is proactively spreading God's final warning message through various mediums, such as this monthly newsletter, daily recorded classes held by **SOTP**, DVD production, biannual camp-meetings, and social media. An integral part of this responsibility is meeting the demands of our extensive travel itinerary. The urgency in advancing present truth extends to every corner of the earth. By God's grace, we are fervently working to meet such demands.

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LETTER FROM THE EDITORS

Dear Brothers & Sisters,

We pray this announcement finds all of you well and walking in the Lord. The present truth movement is steadily expanding, and it is our privilege to publish works submitted by you in hopes to further our intellectual and spiritual understanding in this message. The *Future News* publications are currently undergoing design and formatting modifications. In this process we intend to add sections of content that encompass all areas of this message, including: prophecy; worldwide ministry events and news; pioneer backgrounds and information; true education; country living; gardening; health and natural remedies; testimonies; FAQs.

There are only a small number of brethren who have been submitting content for publishing, and now that we are planning to expand the breadth of this publication, we solicit your help that we may continue to put forth such publications on a monthly basis. We know there is a wealth of knowledge amongst the brethren in this movement and we invite you to share it! Therefore, during this time, we encourage those who are interested to write and submit material on any of the aforementioned topics for our newsletters. Additionally, your feedback regarding the changes taking place in the design, formatting, and content is appreciated.

For new writers, please submit your articles in an editable format, preferably a Microsoft Word document. We will not accept PDF files or other related formats, as we are unable to edit them. If you have a diagram or chart in your article, it must be submitted as an image file (.png and/or .jpeg). Please include directly in the document the title and author of the article. All submitted material is proofread and doctrinally checked by our editorial staff, therefore we ask for your patience in the publishment of your material.

Submit articles here: schooloftheprophets@gmail.com
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Thank you for your patience in this transition process as we attempt to add the above changes to our newsletter and provide this movement with material that will fit us up for Heaven.

God bless,

The Future News Editorial Team

Coming Soon
education • ministry events and updates
• pioneer info
country living •
gardening • health
• natural remedies •
testimonies

SEND US
YOUR
FEEDBACK

CALLING ALL
WRITERS:
*We need your
help*



THE HIDDEN TREASURES OF THE PROPHETIC WORD

by ROBERT KARIUKI

The parables of Christ have deep spiritual lessons. The parable of the hidden treasure is one such parable, which though conveyed in a very simple way, has very deep lessons for every Christian who values salvation. The consideration of this parable is a demonstration of the wisdom contained in the counsel given in Inspiration on how we should approach the study of the Bible, by concentrating our minds upon one verse and not moving further till we are assured we have grasped the spiritual import of the verse.

"The mere reading of the Word will not accomplish the result designed of Heaven; it must be studied, and cherished in the heart. The knowledge of God is not gained without mental effort. We should diligently study the Bible, asking God for the aid of the Holy Spirit, that we may understand His Word. We should take one verse, and concentrate the mind on the task of ascertaining the thought which God has put in that verse for us. We should dwell on the thought till it becomes our own, and we know 'what saith the Lord.'" *Signs of the Times*, June 25, 1902.

The parable of the hidden treasure is found in the book of Matthew 13 and takes up only one verse.

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Matthew 13:44.

THE TREASURE

"In the parable **the field** containing the treasure represents the Holy Scriptures. **And the gospel is the treasure.** The earth itself is not so interlaced with golden veins and filled with precious things as is the word of God." *Christ's Object Lessons*, 104.

In this passage, Sister White informs us that the field represents the Word of God and the treasure is a symbol of the "gospel". So here, God is making a distinction between having God's word and possessing the gospel. The Bible also defines the seeking of hidden treasures as thirsting for knowledge and wisdom, which helps us to understand the "fear of the Lord".

If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the Lord, and find the knowledge of God. For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding. Psalm 2:4.

The fear of the Lord is a component of the first angel's message, which is also called the everlasting gospel (Revelation 14:6, 7). This confirms the statement in *Christ's Object Lessons* as correct which assigned the treasure to be a symbol of the gospel. But it adds on to tell us that it is the everlasting gospel. Thus, this parable is pointing us to seek for the everlasting gospel in God's word. The everlasting gospel is a prophetic message.

"The message proclaimed by the angel flying in the midst of heaven is **the everlasting gospel, the same gospel that was declared in Eden** when God said to the serpent, 'I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.'" *Selected Messages*, book 2, 106.

"**All this is foreshadowed in that first prophecy, 'I will put enmity between thee and the woman, and between thy seed and her seed.'** And this will continue to the close of time." *The Great Controversy 1888*, 507.

"The first gospel sermon was preached in Eden, when God said to the serpent, 'I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.'" *Youth Instructor*, February 22, 1900.

Here, the everlasting gospel is called "the same gospel that was proclaimed in Eden" in Genesis 3:15. Inspiration then connects this as the "first gospel sermon" and "the first prophecy". The hidden treasure is a prophetic gospel that is to be sought from God's word. That the hidden treasure is the prophetic message is further brought out clearly in the following quotes.

"We are to repeat the words of the pioneers in our work, **who knew what it cost to search for the truth as for hidden treasure, and who labored to lay the foundation of our work.** They moved forward step by step under the influence of the Spirit of God... **Let the truths that are the foundation of our faith be kept before the people** ... We are now to understand what the pillars of our faith are, --the truths that have made us as a people what we are, leading us on step by step. - *Review and Herald*, May 25, 1905." *Counsels to Writers and Editors*, 28-29.

In building the foundation of the Seventh-day Adventist Church, the pioneers used and searched out for truths "as for hidden treasure". These treasures are the foundation of our faith and are what have made us as a people what

we are. These foundational messages that define who a true Adventist is are prophetic messages.

"Ministers should present the **sure word of prophecy as the foundation of the faith of Seventh-day Adventists.** The prophecies of Daniel and the Revelation should be carefully studied, and in connection with them the words, "Behold the Lamb of God, which taketh away the sin of the world." *Evangelism*, 196.

The hidden treasure in God's word is the prophetic message, which is the everlasting gospel of the three angels. Like in the parable, this message is not found on the surface of God's word. Determined effort must be applied by all who seek to find it.

HOW TO DIG THE FIELD

The digging out of the treasure of prophetic truth requires tools of work, which by extension must be used correctly. The discovery of prophetic truths from God's word depends on our realization that God has in His word instituted a specific way in which we are supposed to study the Bible. This appointed way of digging out the treasure is employing the method of Isaiah 28:10.

"The Bible contains all the principles that men need to understand in order to be fitted either for this life or for the life to come. And these principles may be understood by all. **No one with a spirit to appreciate its teaching can read a single passage from the Bible without gaining from it some helpful thought.** But the most valuable teaching of the Bible is not to be gained by occasional or disconnected study. Its great system of truth is not so presented as to be discerned by the hasty or careless reader. **Many of its treasures lie far beneath the surface,** and can be obtained only by diligent research and continuous effort. **The truths that go to make up the great whole must be searched out and gathered up, 'here a little, and there a little.'** Isaiah 28:10." *Education*, 123.

"We have purchased the field of truth because of the treasure that is hidden therein. The rich gems of truth do not lie on the surface. **You must dig for them. Take your Bible, and compare passage with passage, and verse with verse, and you will find the precious jewels of truth.** You should put the precious gems of light in a beautiful setting, and hang them in memory's hall. Shall we not arise and work diligently in the strength of Jesus for the treasure we have so long neglected? "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."

The Review and Herald, April 16, 1889.

Inspiration connects the act of digging out for the treasure beneath the surface as "diligent research and continuous effort". To accomplish this work, Sister White points us to Isaiah 28:10 and says that the method of "here a little there a little" is the only way in which the treasures of the Bible "must be searched and gathered up". The next quotation from *The Review and Herald* also expands upon the passage from Education and further informs us that we "must dig" to get the treasures; this digging is "comparing scripture with scripture". The word "must" brings a sense of necessity and mandatory obligation. There is no possible way that we can obtain the hidden treasures of God's word without employing the methodology of Isaiah 28:10.

MUST, v.i.

1. To be obliged; to be necessitated. It expresses both physical and moral necessity. A man must eat for nourishment, and he must sleep for refreshment. We must submit to the laws or be exposed to punishment. A bill in a legislative body must have three readings before it can pass to be enacted.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little. Isaiah 28:9-10.

Isaiah 28:10 brings out three connected yet different points that we must use in our study of the Bible.

PRECEPT UPON PRECEPT

The first concept we are introduced to is the use of "precept upon precept". A precept is described as an injunction, which can be understood to be a rule.

PRECEPT: tsav {tsawv}; from H6680; an injunction: - commandment, precept.

We must employ rules in our study of the Bible, and the first set of rules we must use are Miller's fourteen *Rules of Prophetic Interpretation*.

This work of "comparing scripture with scripture" is expounded by inspiration as allowing the Bible to be its own expositor,

"The apostle says, 'All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.' **The Bible is its own expositor.** One passage will prove to be



a key that will unlock other passages, and in this way light will be shed upon the hidden meaning of the word. **By comparing different texts** treating on the same subject, viewing their bearing on every side, the true meaning of the Scriptures will be made evident." *The Review and Herald*, December 1, 1891.

This language of "the bible is its own expositor" is a direct reference to Rule V. Inspiration points out that all those who at the end of the world will be employed in giving the third angel's message will be studying the Bible according to the plan adopted by William Miller. His plan was based on his fourteen divinely endorsed rules.

"Those who are engaged in proclaiming the third angel's message are searching the Scriptures upon the same plan that Father Miller adopted. In the little book entitled '*Views of the Prophecies and Prophetic Chronology*,' Father Miller gives the following simple but intelligent and important rules for Bible study and interpretation:..." *The Review and Herald*, November 25, 1884.

The hidden treasure that must be dug for by using Miller's rules is the message of the third angel. Adventism, by and large, has lost an understanding of what the third angel is, thereby losing sight of the precious hidden treasure. This misunderstanding of what the third angel is can only be attributed to a departure from using William Miller's rules in Bible study. Without using the lens used by William Miller in studying God's word and the tools he used to dig the field (which is God's word), we can never appreciate the truths that he and his associates came to understand. No wonder Adventism no longer appreciates such precious foundational truths as the seven trumpets of Revelation 8 and 9 being the providential powers that brought down Rome, the 2520, etc.

"We talk about the first angel's message, **and the second angel's message, and we think we have some understanding of the third angel's message**; but we should not be satisfied with our present knowledge. Our petitions, mingled with faith and contrition, should go up to God, for an understanding of the mysteries that God would make known to his saints. We should have a realization that unless taught by the Holy Spirit, we shall not rightly comprehend the Bible; for it is a sealed book even to the learned, who are wise in their own conceit. Jesus meant just what he said when he directed his disciples to 'search the Scriptures.' **Searching means to compare scripture with scripture**, and spiritual things with spiritual. We should not be satisfied with a superficial knowledge. **We should search for the**

hidden treasure concealed beneath the surface, as the merchant-man seeks for goodly pearls.

Light, great light, will reward the diligent searcher for truth." *The Review and Herald*, June 4, 1889.

There are other rules that are not directly referenced in the fourteen rules of Miller, but are equally important. These include:

1. Repeat and enlarge
2. Triple application of prophecy
3. Repetition of history
4. The principle that the Lord declares the end from the beginning.
5. Use of names
6. The natural illustrates the spiritual
7. Daniel and Revelation are one
8. All of the Bible points to the end of the world

We must all become intelligent on what these rules mean and how we are to correctly employ them in our study of the Bible.

HERE A LITTLE, THERE A LITTLE

To study here a little and there a little means that we must not study texts of the Bible independently. We must at all times gather thoughts from different portions of the Bible and join them to form a complete, uniform, and agreeing theory. The Bible teaches us this principle in various ways (i.e. that we must run to and fro as we study God's word). The Bible should be seen as one complete whole, and each part connected to the other.

LINE UPON LINE

"Prophecy has been fulfilling, line upon line.

The more firmly we stand under the banner of the third angel's message, the more clearly shall we understand the prophecy of Daniel; for the Revelation is the supplement of Daniel." *Selected Messages*, book 2, 114.

Prophecy must be studied and traced in God's word, line upon line, which is in agreement with the definition of prophecy as "a figurative delineation of events leading down to the close of this earth's history" (see *Selected Messages*, book 2, 102). To delineate means to "put or trace in lines".

DELINEATE, v.t. [L. A line.]

1. To draw the lines which exhibit the form of a thing; to mark out with lines; to make a draught; to sketch or design; as, to delineate the form of the earth, or a diagram.



"We must have a knowledge of the Scriptures, **that we may trace down the lines of prophecy**, and understand the specifications given by the prophets, and by Christ and the apostles; that we may not be ignorant; but be able to see that the day is approaching, so that with increased zeal and effort, we may exhort one another to faithfulness, piety, and holiness. 'For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.'" *The Review and Herald*, July 31, 1888.

God's word should be studied by tracing events upon a line, and thereafter compared with other lines of prophecy. This allows us to know where we stand in prophetic history and be able to make requisite preparation for the events therein portrayed.

It is those who are studying the Bible by employing Miller's rules and the methodology of laying prophetic line upon prophetic line that are represented by the wise man who finds treasure in the field.

BUYING THE FIELD—THE COUNSEL TO LAODICEA

Upon the discovery of the rich treasure below the surface, the man in the parable sold all he had to secure the field for himself.

The field represents the word of God, and the owner of the field is Christ. Read John 1:1-3. To acquire the prophetic word and have it for ourselves requires that we sell all and buy from him. This is the Laodicean message where Christ calls us to buy of him. Christ calls us to forsake our dead Laodicean condition by buying the three heavenly wears from Him. Read Revelation 3:18.

Thus, the man in the parable represents those who come to a realization of the fact that they are in a Laodicean condition and are made aware of the conditions that they must meet to come out of this condition. It is in this way that we allow the in dwelling of the prophetic word in our hearts by a surrender of ourselves and all the worldly possessions we have to Christ.

Everything we possess must be brought to Christ; our talents, abilities, possessions and more importantly our sinful lives. In exchange for this Christ gives us spiritual eyesight as represented by eye salve, faith that works by love as represented by gold, and His righteousness as represented by the white raiment.

But, just as it was impossible for the man in the parable to know of the riches that lay beneath the surface without digging, it is impossible for us as Laodicean Adventists to realize our spiritual misery and poverty without an

appreciation of the prophetic word as the everlasting gospel, and the fact that a correct understanding can only be arrived at by studying the Bible, line upon line. All those who reject this concept of the gospel and method of study are placing themselves where they cannot receive the merits of Christ and the ultimate result is that they will be spewed out of the mouth of God. Our opinions and preconceived ideas must be surrendered to the conclusions that are arrived to by studying the Word, line upon line.

THE EXPERIENCE OF DIGGING

We have come to the conclusion that digging for the hidden treasure represents the study of God's word using the method of Line-Upon-Line. The hidden treasure represents the prophetic word. The study of the prophetic word, line upon line, is designed to mature us as Christians, and has great mental and spiritual blessings.

It brings us in contact with the mind of the divine, thus developing and enlarging our mental capacity.

"Many of its treasures lie far beneath the surface, and can be obtained only by diligent research and continuous effort. The truths that go to make up the great whole must be searched out and gathered up, 'here a little, and there a little.' Isaiah 28:10.

"When thus searched out and brought together, they will be found to be perfectly fitted to one another. Each Gospel is a supplement to the others, every prophecy an explanation of another, every truth a development of some other truth. The types of the Jewish economy are made plain by the gospel. Every principle in the word of God has its place, every fact its bearing. And the complete structure, in design and execution, bears testimony to its Author. Such a structure no mind but that of the Infinite could conceive or fashion.

" In searching out the various parts and studying their relationship, the highest faculties of the human mind are called into intense activity. No one can engage in such study without developing mental power....

"He who with sincere and teachable spirit studies God's word, **seeking to comprehend its truths, will be brought in touch with its Author; and, except by his own choice, there is no limit to the possibilities of his development.**" *Education*, 123-124.

It also puts our feet firmly anchored in the Word of God with such a strong foundation that we cannot be moved or shaken. It is because men and women become weary of digging for the treasure by employing the method of



studying line upon line that they are shaken out of the platform of truth. They are not able to comprehend the truths of God's word for what they are.

"If Christ's words were received into the soul, there would be a much higher intelligence, and much deeper spiritual knowledge of what constitutes one a disciple and a sincere follower of Christ. **When the test and trial comes to every soul, there will be apostasies, traitors, heady, highminded, and self-sufficient men, who will turn away from the truth, making shipwreck of the faith. Why? – because they did not dig deep and make their foundation sure.** They were not riveted to the eternal book. When the words of the Lord, through His chosen messengers, are brought to them, they murmur, and think that the way is made too strait. Like those who were thought to be the disciples of Christ, but who were displeased with His words, and walked no more with Him, they will turn away from Christ." *The Kress Collection*, 65.

Unless we intellectually settle into the fact that the only way God communicates to us is line upon line, we are bound to repeat the history of the disciples who refused to walk anymore with Christ. Under one pretext or another, we will find reason to doubt and leave the straight and narrow path of truth.

CHRIST IN US, THE HOPE OF GLORY

Digging for God's word line upon line allows us to become spiritually mature. Our minds become exercised to discern good and evil and are thus uplifted to a point where we can be able to make choices on the side of faith and obedience.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? **them that are weaned from the milk**, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little. Isaiah 28:9-10.

For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, **even those who by reason of use have their senses exercised to discern both good and evil.** Hebrews 5:13-14.

This exercise also enables us to rise from formalism and have our hearts and lives transformed to the lovely image of God. By it, we are afforded the necessary help that enables us to live practical Christian lives. By digging into the Bible line upon line and rendering perfect obedience

to the revelations of God's word, our minds are taken from that which is earthly. Thus, the heavenly treasures are opened to us, the incarnation of the divine with the human becomes a reality, and our lives are so shaped that we gain a mastery of the lower passions while having our higher powers elevated to their right place in the nature of man.

"Let none think that there is no more knowledge for them to gain. The depth of human intellect may be measured; the works of human authors may be mastered; but the highest, deepest, broadest flight of the imagination cannot find out God. There is infinity beyond all that we can comprehend. We have seen only the glimmering of divine glory and of the infinitude of knowledge and wisdom; we have, as it were, been working on the surface of the mine, when rich golden ore is beneath the surface, to reward the one who will dig for it. **The shaft must be sunk deeper and yet deeper in the mine, and the result will be glorious treasure. Through a correct faith, divine knowledge will become human knowledge.**

"No one can search the Scriptures in the spirit of Christ without being rewarded. **When man is willing to be instructed as a little child, when he submits wholly to God, he will find the truth in His word.** If men would be obedient, they would understand the plan of God's government. The heavenly world would open its chambers of grace and glory for exploration. **Human beings would be altogether different from what they now are, for by exploring the mines of truth men would be ennobled.** The mystery of redemption, **the incarnation of Christ**, His atoning sacrifice, would not be as they are now, vague in our minds. They would be not only better understood, but altogether more highly appreciated.

"In His prayer to the Father, Christ gave to the world a lesson which should be graven on mind and soul. 'This is life eternal,' He said, 'that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent.' John 17:3. This is true education. It imparts power. **The experimental knowledge of God and of Jesus Christ whom He has sent, transforms man into the image of God. It gives to man the mastery of himself, bringing every impulse and passion of the lower nature under the control of the higher powers of the mind.** It makes its possessor a son of God and an heir of heaven. **It brings him into communion with the mind of the Infinite, and opens to him the rich treasures of the universe.**" *Christ's Object Lessons*, 113-114.



CONCLUSION

In nature, the richest treasures are hidden below the surface and only those who apply diligent effort and patience in digging obtain the reward. So, in God's word, the treasure of the prophetic word is realized by applying Line-Upon-Line methodology and using the rules of prophetic study as enumerated by William Miller in our studies. This is a process that must be attended with humble prayer, diligence, patience, and persistence. The reward is sure for those who put forth such efforts. If we so chose, the promise of Christ arising and reigning in our hearts will be given as a reward to those who find the prophetic word and give obedience to its instruction.

Line-Upon-Line methodology is the only mechanism that can awake Laodiceans. Just as the wise man who found the treasure, we must sell all of our worldliness and trade it for Christ and the blessings and promises in His word.

PREDICTION BEFORE MIDNIGHT

by **ANTONEISHA DUNN**

The Prediction Before Midnight (PBM) is a conceptualization our movement has created, like that of Samuel Snow in the summer of 1844. Snow predicted, with accuracy, all the needed details for the prophetic event that characterized the third step of the Millerite movement. We are an antitype of that history and are expected, as they were, to detail all the needed specifics for our third step. Hence, the outflow of ideas on Raphia and Panium: WWIII.

Additional to the above history are those of the ten virgins, Moses, Abraham, Jeremiah, Daniel, and a host of others. The Bible is an extensive collection of this reality: God informing His people of a future calamity. (Note: these calamities are known of them in advance of all others and rightly so; for God delights in mercy and wills to save and not destroy.) In John 15:15, Christ told His disciples that they are not servants to Him, but rather friends to Him. Why are they friends?—they were permitted to know the things told Him of the Father. An identifiable distinction between God's chosen group and others is the presence of the Spirit of prophecy. The telling of things to come is what makes God the Premier of all gods. And, His children carry this feature as well.

The disciples knew the needed details of their calamity: Christ's death on the cross. Lot knew his: the destruction of Sodom and Gomorrah. Jeremiah knew with great details and shared it too: the destruction of Jerusalem. The Millerites received their needed details, as did the ten virgins. With mention of the virgins, let us take a closer look at this passage from Sister White.

"It is in a crisis that character is revealed. When the earnest voice proclaimed at midnight, 'Behold, the bridegroom cometh; go ye out to meet him,' and the sleeping virgins were roused from their slumbers, it was seen who had made **preparation for the event. Both parties were taken unawares;** but one was **prepared for the emergency,** and the other was

found without preparation. So now, a **sudden and unlooked-for calamity, something that brings the soul face to face with death,** will show whether there is any real faith in the promises of God. It will show whether the soul is sustained by grace. **The great final test comes at the close of human probation, when it will be too late for the soul's need to be supplied.**" *Christ's Object Lessons*, 412.

What is the event that was to be prepared for? Is the event the same as the emergency? What took both parties unawares? Was it the event or the emergency? What is the sudden and unlooked for calamity for the priests? Lastly, what is the reoccurring focus of this paragraph?

The event prepared for was the coming of the bridegroom (see the Oriental marriage model). The emergency is not the event as the same chapter shows:

"They did not anticipate so long a delay, and they have not prepared for the emergency." *Christ's Object Lessons*, 405.

Was it the event or the emergency that caught them unawares?—the emergency. The reason being that they all set out in expectation of the event. What was unexpected, rather, was the delay.

Does our close of probation bring our souls face to face with death? And is 'soul' in this question referring to the body or the inner man? The reoccurring focus of the passage in *Christ's Object Lessons* may provide the answer, being the effects of having or lacking the extra oil.

The PBM cannot be disproved from any source. It is what authenticates the truths that God has given us. It is what empowers the third message. The above quote does not discredit this doctrine; for it is a recurring theme in the Bible that God's people know the future. Why must it be otherwise with us? See the following Bible verses and lastly the quotation from *The Great Controversy*.



I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. Isaiah 42:8, 9.

Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob. Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come. Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.... Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words. Isaiah 41:21-23, 26.

Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets. Amos 3:7.

For the froward is abomination to the Lord: but his secret is with the righteous. Proverbs 3:32.

And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn. Exodus 4:22-23.

Follow the above texts with the reading of Exodus 11 and 12.

A prediction on the event that characterizes our third step is needful; without it we will be like the omega apostasy, in addition to being an imperfect replication of the other reform lines. Raphia is not unlooked for by us, neither will it take us unawares. It cannot be, for the line is showing we are the 144,000. Did anything take Christ unawares? Was anything unlooked for by Him? I ask not in contradiction of the quote, but rather to give perspective. This quote will not disprove such an established truth. God never leaves His people ignorant of future events, and He surely will not do so with the 144,000.

"The 'time of trouble, such as never was,' is soon to open upon us; and we shall need an experience which we do not now possess and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. In that time of trial, every soul must stand for himself before God. 'Though Noah, Daniel, and Job' were in the land, 'as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.' Ezekiel 14:20." *The Great Controversy*, 622.

DEFENDING THE PROPHECY OF THE 2300 DAYS

by FRED OMBATI

"The scripture which above all others had been both the foundation and the central pillar of the advent faith was the declaration: "Unto two thousand and three hundred days; then shall the sanctuary be cleansed." Daniel 8:14. These had been familiar words to all believers in the Lord's soon coming. **By the lips of thousands was this prophecy repeated as the watchword of their faith.** All felt that upon the events therein foretold depended their brightest expectations and most cherished hopes. These prophetic days had been shown to terminate in the autumn of 1844. In common with the rest of the Christian world, Adventists then held that the earth, or some portion of it, was the sanctuary. They understood that the cleansing of the sanctuary was the purification of the earth by the fires of the last great day, and that this would take place at the Second Advent. Hence

the conclusion that Christ would return to the earth in 1844." *The Great Controversy*, 409.

From the above quote the prophetess of the Lord, Sister White, states clearly that the scripture which was the foundation and central pillar of the advent faith was Daniel 8:14. This simply means that the prophecy of 2300 days was among the messages given during the great awakening of 1840-1844.

"The advent movement of 1840-44 was a glorious manifestation of the power of God; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel." *The Great Controversy*, 611.



"All the messages given from 1840-1844 are to be made forcible now, for there are many people who have lost their bearings. The messages are to go to all the churches." *Manuscript Releases*, volume 21, 437.

From the two statements above, two points come out clearly. First, the Millerite movement was led by God. Second, the messages they gave including the 2300-day prophecy are to be made forcible now because the correct view has been corrupted both by Adventist theologians and others from the fallen churches.

In this article we are going to defend this foundational truth from three different angles.

1. The daily
2. Chronology
3. 1843 and 1850 charts

THE DAILY

"Then I saw in relation to the 'daily' (Daniel 8:12) that the word 'sacrifice' was supplied by man's wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry." *Early Writings*, 74-75.

The individuals who gave the judgment hour cry were the Millerites. What was the Millerite understanding of the daily? They understood the daily to represent paganism. This is well illustrated in most of their writings; it is also captured in the 1843 and 1850 prophetic charts. The passage below is taken from Brother J. N. Andrews quoting William Miller, the father of the advent movement:

"I read on and could find no other case in which it [the daily] was found, but in Daniel. I then [by the aid of a concordance] took those words which stood in connection with it, 'take way;' he shall take away;' the daily; 'from the time the daily shall be taken away', etc. I read on and thought I should find no light on the text; finally, I came to 2 Thess. 2:7, 8. 'For the mystery of iniquity doth already work; only he who now letteth will let, until he be taken out of the way, and then shall that wicked be revealed,' etc. And when I had come to that text, oh! How clear and glorious the truth appeared! There it is! That is 'the daily!' Well now, what does Paul mean by 'he who now letteth,' or hindereth? By 'the man of sin,' and the 'wicked,' popery is meant. Well, what is it which hinders popery from being revealed? Why, it is paganism; well, then, 'the

daily' must mean paganism." - Second Advent Manual, page 66." J.N. Andrews, *The Sanctuary and Twenty-three Hundred Days* (1872), 34.

In Daniel 8:13-14 lies the foundation of Adventism. In verse 13 there is a question raised:

Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long...** Daniel 8:13.

'How long' is a question of duration, not a question of a point in time. If the question was 'when', then it would be a point in time. Therefore, this is a question of duration.

"How long shall be the vision?" In Daniel 8 you see the word 'vision' in several places, but it is translated from two different Hebrew words. One of those words is 'chazown', which means the complete vision, the total vision. The other is 'mareh', which means the appearance of Christ. This appearance comes at a specific point in the vision, thus the mareh is pointing to a point in time.

...behold, there stood before me as the appearance ['mar'eh'] of a man. Daniel 8:15.

Here the word is translated as 'appearance,' while everywhere else in Daniel 8 it is translated as 'vision' and it means a point in time in the vision.

The word 'chazown' in verse 13 is referring to the entire vision or the complete vision concerning the daily and the transgression of desolation.

The modern theologians are teaching that the 'daily' represents Christ's work in the sanctuary, while the pioneers understood the 'daily' to be Paganism. Both the pioneers and modern theologians agree that the transgression of desolation is without question the papacy. So, the question remaining is what is the daily?

Let us go back to the question in Daniel 8:13, 'how long shall be the [complete] vision concerning the daily [either Christ's sanctuary ministry or paganism] and the transgression of desolation [the papacy], [next, the verse informs us what the daily and the transgression of desolation are going to do] to give both the sanctuary and the host to be trodden under foot?'

If we believe that the 'daily' is Christ's high priestly ministry, when did Christ begin that ministry? When did Christ ascend to heaven?—A.D. 31. If we take this approach, the question then becomes 'how long is the total vision about the papacy removing the understanding of Christ's sanctuary ministry and the papacy to give both the heavenly sanctuary and the host to be trodden under foot?'



Now, when did the Papacy come into history?

Paul tells us that 'mystery of iniquity' was already at work. This is true. However, the mystery of iniquity did not take the throne of the earth until A.D. 538. For argument's sake, let us give the benefit of doubt here and say that the moment Christ ascended into the heavenly sanctuary, the papacy began to remove the understanding of His work in the heavenly sanctuary from the minds of men. This took place in A.D. 31, and the question is 'how long shall be the complete vision concerning the papacy and Christ's sanctuary ministry to give both the sanctuary and the host to be trodden under foot?'

We know the answer is contained in the following verse:

And he said unto me, unto two thousand and three hundred days; then shall the sanctuary be cleansed. Daniel 8:14.

By giving the benefit of the doubt, the earliest point in history that one can argue the papacy blocking the understanding of Christ's heavenly ministry would be A.D. 31, because Christ was not performing His high priestly ministry prior to His ascension.

So, the earliest you can start this vision in answer to the question of 'how long', is A.D. 31. Then, the verses inform us that this vision is 2300 days (years) long. Beginning at our supposed start date, if you add 2300 years to A.D. 31, Christ would have to begin the investigative judgment in A.D. 2331.

If we examine the pioneer position, we are directed to look at how long shall be the complete vision concerning paganism (the complete vision of Daniel 8)—this begins with the Medes and the Persians. Then, when the study progresses, we are taken into chapter 9. Here lies the key to understand the vision—Daniel 9:25:

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25.

457 B.C. is totally within the history of Daniel 8, and when you add 2300 years onto it, the end date is right where it is supposed to be: 1844.

This is a very simple and profound argument, and it was William Miller who discovered and used it against those in his day in Protestantism who were taking the wrong view of the daily. This was a foundational understanding that if you teach that the 'daily' as Christ's high priestly ministry, you completely destroy 1844 and the foundation

of Adventism. Thus, the correct view of the daily as paganism establishes the correctness of the 2300-day prophecy.

THE CHRONOLOGY

"Chronology and Geography are the eyes of history. The simple record of events, without dates or location, can give but little interest to the intellectual reader. The student of history must extend back his imagination to the periods of the world in which have respectively occurred the events of past ages, and feel familiar with the places of their occurrence, or he will be unable to realize their relative importance, perceive their relation to each other, or understand the influence which those of each age have exerted over subsequent ages." Sylvester Bliss, *Analysis of Sacred Chronology (1850)*, 5.

Adventism stands or falls based upon our understanding of biblical chronology. We all know that if the dates of Bible prophecy as understood by our pioneers are wrong, then Adventism is wrong. Because of this, the church must maintain the official belief that these primary dates of Bible prophecy (742 B.C., 723 B.C., 677 B.C., 457 B.C., A.D. 27, 31, 34 and 1844) are correct.

The starting point of the 2300-day prophecy is when a decree to rebuild and restore Jerusalem was given. This decree was given in the seventh year of Artaxerxes. When one delves into the history of the seventh year of this king, which is not disputed by any chronology, the year 457 B.C. is well-documented to be the year of this decree.

We also have the 70 weeks, which is equivalent to 490 years, when Daniel's people were supposed to finish the transgression. The seventy years are cut from 2300 which means the starting point is the same (457 B.C.). When you add 490 years to this, you arrive to A.D. 34. There is no chronologist who disputes this date. Steven was stoned to death, and Sister White states:

"The seventy weeks, or 490 years, especially allotted to the Jews, ended, as we have seen, in A.D. 34. At that time, through the action of the Jewish Sanhedrin, the nation sealed its rejection of the gospel by the martyrdom of Stephen and the persecution of the followers of Christ. Then the message of salvation, no longer restricted to the chosen people, was given to the world." *The Great Controversy*, 328.

In the same prophecy, Christ was to confirm the covenant for one week, which was seven years from A.D. 27 to A.D. 34, and in the midst of this week He was to be cut off. This

happened in A.D. 31, the year Christ was crucified, which was three and a half years after the start date of the week in A.D. 27 with Christ's baptism. This can also be shown from chronology.

"From the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks"—namely, sixty-nine weeks, or 483 years. The decree of Artaxerxes went into effect in the autumn of 457 B.C. From this date, 483 years extend to the autumn of A.D. 27. (See Appendix.) At that time this prophecy was fulfilled. The word 'Messiah' signifies 'the Anointed One.' In the autumn of A.D. 27 Christ was baptized by John and received the anointing of the Spirit. The apostle Peter testifies that 'God anointed Jesus of Nazareth with the Holy Ghost and with power.' Acts 10:38. And the Saviour Himself declared: 'The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor.' Luke 4:18. After His baptism He went into Galilee, 'preaching the gospel of the kingdom of God, and saying, the time is fulfilled.' Mark 1:14, 15." *The Great Controversy*, 327.

All of the following dates and the events associated with these dates can be proven from historical accounts: A.D. 27, 31, 34, and 1844.

1843 & 1850 CHARTS

The 1843 and 1850 prophetic charts are compact summaries of the beliefs of the Millerites. Both charts contain the 2300-day prophecy. According to the Millerites, the 2300-day period spanned from 457 B.C. to A.D. 1844. The burden here in this section of this article is to show that God was in the publishing of these two charts, and the figures upon them were as He wanted them to be.

As a movement, we believe Sister White was the prophet of the Lord and that her writings are inspired and have the same bearing as the Bible.

"I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed." *Early Writings*, 74.

"As early as 1842, the direction given in this prophecy, to 'write the vision, and make it plain upon tables, that he may run that readeth it,' had suggested to Charles Fitch the preparation of a prophetic chart to illustrate the visions of Daniel and the Revelation.

The publication of this chart was regarded as a fulfillment of the command given by Habakkuk. No one, however, then noticed that an apparent delay in the accomplishment of the vision—a tarrying time—is presented in the same prophecy. After the disappointment, this scripture appeared very significant: 'The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. . . . The just shall live by his faith.'" *The Great Controversy 1888*, 392.

"I saw that God was in the publishment of the chart by Brother Nichols. I saw that there was a prophecy of this chart in the Bible, and if this chart is designed for God's people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much." *Manuscript Releases*, volume 13, 359.

Being that these charts were directed by God's hand and that the figures in them were as He wanted them, we can have confidence that since the 2300-day prophecy is displayed on both charts (containing its start and end dates), it therefore is a correct time prophecy.

This understanding in forthcoming articles will be used to also show that the 2520 is also a true time prophecy. This can be proven using the point of the daily, chronology, and the charts.

CONCLUSION

Based on the threefold argument brought forth in this article, it is evident that the 2300 days stands the test of being a true time prophecy in the Bible. The Bible, the spirit of prophecy, and history all agree.

Since the General Conference-led church has fallen into apostasy, the Seventh-day Adventists who are remaining are the only ones preaching this end time truth. God now has His end-time remnant church to proclaim the three angel's messages and the everlasting gospel to the world. Are you a part of God's remnant church? Christ is pleading for us in the judgment. Are you giving your all for Him today? Come out of Babylon to the foot of the cross and give your all for Jesus.





PRESIDENT TRUMP IN BIBLE PROPHECY

by BUD ALAVESOS

“While the Protestant world is by her attitude making concessions to Rome, let us arouse to comprehend the situation and view the contest before us in its true bearings. Let the watchmen now lift up their voice and give the message which is present truth for this time. Let us show the people where we are in prophetic history and seek to arouse the spirit of true Protestantism, awaking the world to a sense of the value of the privileges of religious liberty so long enjoyed. God calls upon us to awake, for the end is near.” *Testimonies*, volume 5, 716.

From a human standpoint it appears reasonable to speculate that the president to bring in the Sunday Law would be the Jesuit-educated Mike Pence. This would be a logical assumption in the event that President Trump should be either impeached (unlikely) or possibly assassinated by one of his many enemies. However, the prophetic scenario is very clear that the President to initiate the Sunday Law, which is a progressive process, will be President Donald Trump.

HISTORY REPEATS

God requires us to know the past history of His people. See Ecclesiastes 1:9-11; 3:15. On the same subject matter, notice this quote:

“The prophecy in the eleventh of Daniel has nearly reached its complete fulfillment. Much of the history that has taken place in fulfillment of this prophecy will be repeated...”. *Manuscript Releases*, volume 13, 394.

Daniel chapters 10-12 are one vision. Daniel 10:1 begins with the Time of the End of the 70 years of Babylonian captivity in fulfillment of a prophecy.

For thus saith the Lord, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. Jeremiah 29:10.

In Daniel 11:1, Gabriel provides us a second witness to a Time of the End as the first year of Darius was the fulfillment of the 70 years of Babylonian rule found in Jeremiah 25:

And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. Jeremiah 25:11-12.

In the mouth of two or three witnesses shall a thing be

established. See 2 Corinthians 13:1 and John 15:31-33. The Time of the End for the awakening of the Millerites was the end of the 1260-year prophecy, or 1798 which was foretold in the first half of Daniel 11:40.

And at the time of the end shall the king of the south [atheistic France] push at him [Berthier took the pope captive, giving papal Rome the deadly wound; thereby ending the 1260-year rule]... Daniel 11:40a.

The Time of the End for the final generation was 1989 in fulfillment of the last half of Daniel 11:40.

...and the king of the north [papacy with the aid of the USA] shall come against him [the king of the south, which in 1989 was the USSR] like a whirlwind [the overthrow of the USSR was quick and decisive] with chariots, and with horsemen [military might of the USA], and with many ships [economics of the USA]; and he shall enter into the countries [confederacy of atheistic USSR] and shall overflow and pass over. Daniel 11:40b.

In 1989 the king of south (atheism or the USSR—who is God that I should obey Him?) was dismantled by the combined forces of the papacy in collusion with the economic and military might of the United States (the armies of Rome).

How does Trump fit the prophetic model? Backing up to Daniel 11. We have already shown that according to the passage from *Manuscript Releases*, “much of the history that has taken place in fulfillment of this prophecy will be repeated.”

And now will I shew thee the truth. Behold, there shall stand up yet [meaning after Cyrus who was king at the time of the end of the Babylon captivity, issued the first decree] three kings in Persia [Cambyses, False Smerdis, and Darius]; and the fourth [Xerxes the Great] shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia [the world government following Medo-Persia; therefore, Greece prefigures the One World Order today]. Daniel 11:2.

Gabriel mentions only these four Medo-Persian kings, then skips forward to Greece. Nine or ten kings were omitted. Even Artaxerxes who issued the third decree was not mentioned. This is a significant omission. Why? Because Gabriel wanted Daniel to see a very important truth. This truth is even more important for us to understand who are living in the antitypical fulfillment of this prophecy.

The answer is that Xerxes the Great was the same king

known as Ahasuerus in the book of Esther, who was persuaded by Haman (who was influenced by his wife and ten sons) to issue a death decree against God’s people. Sound familiar?

ANTITYPICAL APPLICATION

Just as at the Time of the End of the Jewish captivity (536 B.C.), Darius and Cyrus were co-ruling, and in 1989 (the fulfillment of Daniel 11:40b above) Reagan and George H. W. Bush co-ruled. The three kings to yet stand up: **Clinton, George W. Bush, Obama**

The antitypical fourth who is far richer than they all is Trump. Xerxes’ death decree prefigures the Sunday Law, which ultimately leads to the death decree in our history.

Greece followed Medo-Persia to rule the world. Therefore, stirring up the realm of Grecia is clearly prefiguring Trump angering the One World Order forces by his nationalistic policies (e.g. backing out of the Paris accords and easing the restrictions associated; withdrawing from the Iranian deal; attempting to close the borders to illegal immigration, especially those from terrorist countries; exposing government corruption within the FBI, DOJ, and CIA; appointing judges who follow the Constitution rather than legislating law from the bench; securing a better deal with NATO; and seeking a better arrangement with NAFTA).

A SECOND WITNESS & LINE

The eternal consequences of the cross can be seen to parallel the Sunday Law. The four leaders of Rome leading to the cross: **Pompey** (who subdued Syria in 65 B.C. and Palestine in 63 B.C.), **Julius Caesar, Augustus Caesar** (who, after winning the battle of Actium, took control of Egypt in 31 B.C.), **Tiberius Caesar** (under whose rule Christ was crucified).

Then shall stand up in his estate a raiser of taxes [as Augustus raised taxes, so Obamacare was a tax upon the American people] in the glory of the kingdom [the nation has been severely divided since his administration. This division is throughout the spectrum of our society. It appears to have been a divide and conquer strategy. Whether the divide is between conservatives vs. liberals, rich vs. poor, black vs. whites, cops vs. minorities, or just the haves vs. the have nots; this country has been politically divided since President Obama, to the point of being on the verge of a civil war]; but within few days he shall be destroyed, neither in anger, nor in battle. And in his estate shall stand up a vile [Strong’s Exhaustive Concordance suggests ‘despised’; it appears both would apply] person, to whom they shall not give the honour of the kingdom [unaccepted by the New World Order forces or the

Deep State, as well as the Never Trumpers within his own party. The Democrats and the liberal media which give him 90% negative press]; but he shall come in peaceably, and obtain the kingdom by flatteries [Art of the Deal/ MAGA seem to also apply]. And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant. Daniel 11:20-22.

Christ was crucified under the vile and despised Tiberius who won his kingdom by flatteries. He will again be symbolically crucified at the Sunday Law through His faithful witnesses under a vile, despised Donald Trump who obtained his kingdom by flatteries (nationalism, Art of the Deal, MAGA). Since he has not been known as a spiritual person, he can be seen prefigured in the line of Xerxes as having been deceived by the religionists (Haman’s wife and ten sons who prefigure the beast and the ten kings of Revelation 17) who have a great influence on his actions.

Daniel 11 contains other lines, however, these are the most obvious.

Clearly, one can see history has been repeating under these last presidential administrations, and it will be during this last administration that a deceived President Trump (as with Xerxes in the days of Esther) will bring about the national Sunday Law crisis.

But ye, brethren, are not in darkness, that that day should overtake you as a thief. 1 Thessalonians 5:4.

May we realize the seriousness of the times in which we are living and grasp hold of the kind of faith spoken of in William Miller’s rule XIV:

“The most important rule of all is, that you must have faith. It must be a faith that requires a sacrifice, and if tried, would give up the dearest object on earth, the world and all its desires,—character, living, occupation, family, home, comfort, and worldly honors. If any of them should hinder our believing any part of God’s word, it would show our faith to be vain. Nor can we ever believe so long as any of these motives lies lurking in our hearts. We must believe that God will never forfeit His word; and we can have confidence that He who takes notice of the sparrow’s fall, and numbers the hairs of our head, will guard the translation of His own word, and throw a barrier around it, and prevent those who sincerely trust in God, and put implicit confidence in His word, from erring far from the truth, though they may not understand Hebrew or Greek. [Heb.11:6. Rom.14:23. Jms.2:26. Jn.7:16,17. Mt.7:21].” *William Miller*.

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Binding Off Messengers (Kenya)

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Future for South Africa (South Africa)

twotablesministry.org.za

Future Tidings Ministry (South Sudan)

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The Little Book Ministries (Russia)

ru.little-book.org

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Australian Prophecy School (Australia)

australianprophecyschool.com

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legrandcri.org

DEB Ministries (Holland)

deb-ministries.org

Future is Now (Portugal)

future-is-now.net

uriahsmith.com

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viitorulastazi.ro

ACE (UK)

themidnightcry.co.uk

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Future News Canada (Canada)

futurenews.ca

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"From the humblest lot those whom He has seen faithful have in time past been called to witness for Him in the world's highest places. and many a lad of today, growing up as did Daniel in his Judean home, studying God's word and His works, and learning the lessons of faithful service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings. Multitudes will be called to a wider ministry. The whole world is opening to the gospel. Ethiopia is stretching out her hands unto God. From Japan and China and India, from the still-darkened lands of our own continent, from every quarter of this world of ours, comes the cry of sin-stricken hearts for a knowledge of the God of love. Millions upon millions have never so much as heard of God or of His love revealed in Christ. It is their right to receive this knowledge. They have an equal claim with us in the Saviour's mercy. And it rests with us who have received the knowledge, with our children to whom we may impart it, to answer their cry. To every household and every school, to every parent, teacher, and child upon whom has shone the light of the gospel, comes at this crisis the question put to Esther the queen at that momentous crisis in Israel's history, 'Who knoweth whether thou art come to the kingdom for such a time as this?' Esther 4:14." *Education, 262.*
