

FUTURE NEWS

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“GATHER YOURSELVES TOGETHER, YEA, GATHER TOGETHER,
O NATION NOT DESIRED” ZEPHANIAH 2:1

How a Christian Should Treat Others

The way that Christ would work *Manuscript Releases*, vol. 21, 179

...When all feel that it is a positive duty to see what atmosphere surrounds their soul, and by viewing Christ with the eye of faith to keep above the fogs and the clouds and look upon Him who is invisible, then our influence will exert a continual power, no matter what may be our calling or position.

He who continually beholds Christ will make it manifest in his spirit, in his words, in his course of action. He will not crowd anyone, will not push tried souls into stronger temptation, or indifferently leave them on Satan's battleground. He will reach out a hand to help, and seek to draw souls upward and heavenward. As a laborer together with God, he will see to it that the feet of the tempted ones are firmly planted on the Rock of ages.

Personal communion with God is the only means by which holiness of character may be prompted. Let those who are dealing with souls watch unto prayer, lest by a harsh spirit and unwise modes of action they destroy those for whom Christ has died.

As you work inquire, Is this the way that Christ would work? Is this course of action after the divine similitude? Every man who accepts a leading position is charged of the Lord to guard his actions with holy jealousy, lest he shall make a blunder in dealing with human minds.

To lose one's own soul because of pursuing a perverted course of action, is a terrible calamity, but how much more terrible is it to pursue a course of action that will destroy the souls of others! Many are ruining souls by taking a thoughtless, un-Christlike course of action.

Men in positions of influence, men who have ventured to assume responsibility, are dealing with human minds in a manner wholly unlike the manner in which Jesus dealt with human minds. Their friendship does not profit but rather weakens and destroys. The manner in which they deal with the erring has been represented to me under this figure—they are like a man in a boat who sees another struggling in the waves for his life. The drowning man tries to grasp hold of the boat to save his life, but instead of reaching out a helping hand to the perishing to lift him into the boat, he reaches down to break the drowning man's grasp, and leaves him to perish in the dark hungry waters. This represents the course of many.

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We also coordinate the **School of the Prophets** for the education of this final generation.

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MISSION STATEMENT

The ministry of Future for America is to proclaim the final warning message of Revelation 14 as identified by the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future—for it is taking place before our eyes. The historic, prophetic understanding of Seventh-day Adventism is now present truth. We are the final generation. Our emphasis is on the prophetic word including all the counsel of God's Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God's law, and faith in the promises of God's Word, we are to receive that experience.

Coupled with the prophetic message, **Future for America** emphasizes all aspects of the medical missionary work. The "entering wedge"—medical missionary work—must be practiced by those who are to finish God's work in these final hours.

During this time period, country living becomes more essential with each passing moment. **Future for America** upholds and promotes this end-time truth. God's people must prepare for the coming storm, and that preparation includes the experience of learning how to survive in a simple fashion, away from the great centers of population.

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SUMMER TRIMESTER 2016: SCHOOL OF THE PROPHETS UPDATE

My name is Heidi Turner and I am from Canada. This experience has been a tremendous blessing, yet quite a remarkable challenge. It is such a warm, supportive, uplifting environment where we are all challenged to challenge ourselves. I love the physical exercise in nature and the opportunity to serve others. I have learned many lessons while performing in various lines of work here. These object lessons have made the Bible become alive for me in a completely new light. Truly, I am blessed to be able to attend such a place and to live in this environment. I have made many friends and hope these will last for all of eternity. I feel that I have grown spiritually already since the trimester began, and my connection with God has become much closer than before. **Heidi Turner**

After a three days' journey (thirty-four hours on the road) from the Great White North (Warburg, Alberta, Canada), we arrived to eight inches of rain in a twenty-four-hour period, a flooded creek, and a washed out bridge with the steamy hot temperatures of the Ouachita National Forest, near Glenwood Arkansas. For us (Heidi and I) to be here, it required God's direction. All the barriers were removed. At first, it was hard to believe that we were here. The prospect of three months away from the familiarity and responsibilities of home seemed overwhelming. We were distracted from these thoughts by learning to adjust to the new routine. The best part was the useful and productive physical labor. Aside from the exercise of the body, it is the mental need that is met in accomplishing useful tasks. The structure of the mental, physical and spiritual regimen provides an environment where each is benefitted and enhanced by the other.

So far, the lessons learned most painfully are the interpersonal and the spiritual. There is no better environment in which to learn to reflect Christ's

character. A month has passed on earth, but the time has been utilized in building a character that will last for eternity. It is our prayer that the next couple of months will not be wasted. The challenges that we have passed through are to strengthen us for the greater challenges ahead. "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." 2 Corinthians 4:17. **Theodore Turner**

Classroom study, while significant, is but a portion of the insights and nuggets of light that can be gathered at the school. Discussions beyond the class have yielded moments invested with eternal weight and meaning; such a dynamic is unavailable to those watching presentations online alone. The food verges upon Michelin 3-star rating. The natural surroundings and wildlife speak beauty. The air is pure, thunderstorms dramatic, accommodations clean, and all sought to be done decent and in order. The school and the connected Lambert Community Fellowship is ground zero for the church triumphant. **S. from Northern Ireland**

Hello, my name is Jordan and I am from Brazil. Each day at *School of the Prophets*, I realize that God desires that I am here during this period to develop my character, learn the Bible, study the truth, and understand that time is short and that we must do what the Lord's will is. Nature, friends, and the teachings here have helped me to understand the way, the truth, and the life. **J.S.A**

Hello, I am from Brazil. I am sure that God's providential leadings have guided me to be here at the school! I am thankful for the pleasure and honor it is to be here, and I hope that in the end, I will be closer to Jesus and more fully reflect His character. May God help each one of us to do His will, and gain an understanding of His present truth. **J. S. A**

Hello Brothers and Sisters,

My name is Hygor. I am twenty-six years old, and I come from Espirito Santo, Brazil. I have been



attending *School of the Prophets* for two months now and the experience has been great! It is amazing to see how God has designed country living, the plants in the garden, and the work with the soil in such a way that the lessons of the Bible and of true education come to life. It is equally a blessing to become acquainted with God's people here at the school—the teachers, fellow students, staff members, and all others that I interact with on a daily basis. The like-minded people here and the wonderful experiences that I have had over the course of the past two months have greatly helped me in seeing God's leading in my life, and I recommend that everyone who can, should attend this blessed place. **Hygor Buss**

My name is William and I am from Melbourne, Australia. Attending SOTP has been a blessing for me that words can hardly describe! As a newly revived Seventh-day Adventist (I was raised in the SDA Church in the 70's from age two to nine), having returned to the church in 2015, I was so shocked at how much the church had changed from what I remembered as a child. It forced me to go to the Internet to seek preaching outside the General Conference that was in accordance with God's word, because I could not get it from an SDA church. That is how I came to this message, and it took me no time at all to realize that it was the truth for God's people at the end of the world. Then, having made the decision to attend SOTP, I realize now just how much I needed to learn and to change in order to prepare myself for the time of trial and testing that is soon to come upon us. I am learning so much about God's prophetic Word and how he would have us live. The food is absolutely amazing and the staff and students are even better! Everything about this school is in accordance with the Spirit of Prophecy and God's design to prepare a people for the proclamation of the third angel's message (the binding-off message) and the coming of our King. I can give no greater recommendation than this and I strongly urge you to attend. **William Pitt**

Hello! I am from Brazil. I have no doubt that the Lord has guided my footsteps and led me here to the school, for whatever reason He had in mind. With this change in environment, I have had much time to commune with God. The structured atmosphere at the school provided by the daily schedule has taught every person attending to engage themselves in a self-disciplinary mindset, in addition to staying timely and organized. Separately, the cooking is awesome! I have found the entire experience of being here enjoyable because of how it has spiritually, mentally, and physically enhanced my outlook on life. **D.P.**

Hello Brothers & Sisters,
I am receiving an abundance of light and instruction in Godliness over here at SOTP! It is so good over here, that I definitely plan to be coming back next year. I have been communicating with some brethren back in Australia—what a blessing it would be if all of us could plan to come here to Arkansas together. If this was possible, we would be able to experience together the brotherly love and Christ centered unity that is manifested by worshipping and learning this present truth message here with Brother Pippenger and his team at FFA/SOTP, then take all of this back with us to Australia and work collectively to build up an Australian SOTP. We wish to spread the final warning message to the SDA Church in Victoria and the rest of Australia! The Brazilian students that I have gotten to know while attending SOTP have shared with me how they have done it, and I sincerely hope that we too can do the same.

Here is a briefing on the class thus far:

The biggest thing to come out of the prophesy class this week (other than the rapidly expanding light on Daniel 11:1-5 and its relevance to the events unfolding in the USA right now) is that at the Midnight Cry (MC), being the first waymark for the setting up of a domestic United States Sunday Law (SL), (per the line of Christ and others, the MC is a type for the SL) the USA will receive a



massive 3-fold hit as its national apostasy in setting up the image of the beast will start it down the path of national ruin. (Note: The image of the beast test is the false marriage between church and state with the church in control of the relationship).

The Bible and the Spirit of Prophecy (SOP) tell us the 3-fold hit will be:

1. Islam strikes the USA at least twice as hard as it did at 911. Read Numbers 22:25. This is where the ass (Islam) strikes the wall (a Law) and crushes Balaam's (the USA) foot against the wall signifying economic calamity in the USA.

2. Economic ruin commences in the USA with a massive economic collapse causing cities to be locked down preventing people from being able to leave. Jeff suggested that basically the only thing that would need to happen for there to be a halting of all daily food truck deliveries to major supermarkets and stores is a strike by Islam and a crippling of the economy. This is because there is no more than a 3-day supply of food on the grocery store shelves before the just-in-time resupply must happen via national truck road transport networks. Thus, if the trucks lose their access to the cities to resupply them, after 2-3 days you will have mass looting, riots and anarchy followed by martial law.

3. Brother Jeff quoted Sister White to point out that the progressive judgments of God will also commence in the USA at the MC in the form of earthquakes, floods, and commencement of the destruction of thousands of cities (see SOP quotes below).

It is imperative—even a life or death decision—that we prepare **now** by following Sister White's clear instructions from God to move out of the cities, and prepare by moving to the country and growing our own produce. Note her many warnings as follows:

Bring Adventists to the Test:

“O that God's people had a sense of the **impending destruction of thousands of cities** now almost given to idolatry.” *The Review and*

Herald, September 10, 1903.

“Transgression has almost reached its limit. Confusion fills the world, and a **great terror is about to come upon human beings**. The end is very near. We who know the truth should be **preparing** for what is soon to break upon the world as an **overwhelming surprise**.” *The Review and Herald*, September 10, 1903.

“**Out of the cities, out of the cities** (note the doubling pointing to the MC) - this is the message the Lord has been giving me. **The earthquakes will come; the floods will come; and we are not to establish ourselves in the wicked cities**, where the enemy is served in every way, and where God is so often forgotten... We must make plans to warn the cities and at the same time live where we can shield our children and ourselves from the contaminating and demoralizing influences so prevalent in these places.” *Country Living*, 31.

“**Out of the cities is my message**... I hope and pray and believe that they will now arouse to the **importance of getting out into the country**.” *Counsels on Health*, 268.

“**The time is near when the large cities will be visited by the judgments of God**. In a little while these cities will be terribly shaken. No matter how large or how strong their buildings, no matter how many safeguards against fire may have been provided, let God touch these buildings, and in a few minutes or a few hours they are in ruins.” *Counsels on Health*, 268.

(Note: This quote above reminds me of what happened on 911, which is just an advanced warning of what will start to happen in the cities at the MC, but on a much larger scale.)

“**The ungodly cities of our world are to be swept away by the besom of destruction**.” (Note: A “besom” is a broom of straw sticks with a wooden handle = the Dirt Brush Man of William Miller's Dream = Christ.) “In the calamities that are now befalling immense buildings and large



portions of cities, God is showing us what will come up on the whole earth” *Counsels on Health*, 268. (Note: Hurricane Katrina, 911, the tsunami of December 26, 2004 that killed over 300,000 people, the escalating mass attacks by Islam in cities all over the world—all of these are just an earnest, a tiny fraction of what is soon to come upon the cities of the world. SOP shows us that it will commence in the USA at the Midnight Cry and spread throughout the whole world.)

Trapped:

“But ere long there will be such **strife and confusion in the cities**, that those who wish to leave them will not be able. We must be preparing for these issues. This is the light that is given me.” *Country Living*, 11.

(Note: If we as God’s people who have been given such great light do not prepare **now** for what the SOP tells us is very soon to happen, then we will be trapped like the Jews in the second siege of Jerusalem in A.D. 70, surely to perish because of our lack of trust and faith in God’s abundant merciful warnings.)

The Image Test (at the Midnight Cry):

“Who will be warned? We say again, **out of the cities**. Do not consider it a great deprivation, that you must go into the hills and mountains, but seek for that retirement where you can be aligned with God, to learn His will and way... Christ is at the door. This is why I say to our people, do not consider it a privation when you are called to leave the cities and move out into the country places. Here there await rich blessings for those who will grasp them. By beholding the scenes of nature, the works of the Creator, by studying God’s handiwork, imperceptibly you will be changed into the same image.” *Country Living*, 14.

Haste:

The Protestant world has set up an idol (Sunday) Sabbath in the place where God’s seventh-day Sabbath should be, and they are treading in the footsteps of the Papacy. For this reason, **I see the necessity of the people of God moving out of the cities into retired country places**, where they may cultivate the land and raise their own produce. “I see the necessity of making **haste** to get all things ready for the **crisis**.” *Country Living*, 21.

We must not forget: “**the final movements will be rapid ones.**”

“Press together, my brethren and sisters, press together. Bind up with Christ.” *The Review and Herald*, September 10, 1903.

Your Brother in Christ, **William Pitt**

EMAILS & LETTERS

Greetings All,

We have been considering thoughts on the first four verses of Daniel 11, and have decided to put them together for the consideration of the FFA team. Lord willing, there is a prophecy school/convocation towards the end of next month which I will be privileged to attend and will by God’s grace assist in the presentations. I intend on sharing these thoughts with the group, given that they are accurate. Thus, I thought it wise to bring them to the attention of FFA for further scrutiny. I acknowledge your busy schedule, but I pray you



will be able to make time for these thoughts that I may begin appropriate preparations. If these things are correct, they seem to add further clarity to the subject of the fourth king (Xerxes) and the mighty king (Alexander) being the same administration of this next president. Find the thoughts below:

Daniel 2

There are a number of thoughts that we have been looking at in connection with the image of Daniel 2; our findings seem to suggest a pattern you can see consistently occurring in multiple stories. It seems that the major highlights in the message of Daniel 2 is the nuts and bolts of (1) how the threefold union comes together, (2) how the deadly wound is healed, (3) how this system, as it is rising, is simultaneously being destroyed, and (4) how God's people escape that system. For the purposes of this update, I will only touch on a few of the points that we have thus far considered:

I have acknowledged the application of the image of Daniel 2 put on public record thus far, but would like to set forth another consideration that does not necessarily contradict what has been put in place. We agree with the premise that Daniel is standing at the Midnight Cry, lifted up as an ensign, when he gives clarification concerning Nebuchadnezzar's image. One of the first points he mentions is that the head of gold is Babylon—the Papacy. And though the Papacy did indeed rule from 538-1798, we believe Daniel was also highlighting the fact that in the coming together of the threefold union of modern Rome, the Papacy is to be the head of this system:

“As we approach the last crisis, it is of vital moment that harmony and unity exist among the Lord's instrumentalities. The world is filled with storm and war and variance. **Yet under one head—the papal power—the people will unite to oppose God in the person of His witnesses.** This union is cemented by the great apostate.”
Testimonies, volume 7, 182.

Daniel then identified that there would be another

kingdom/power inferior to the head; though this was historically identifying a sequence of the rise and fall of empires, we suggest that it is also pointing to the fact that in the threefold union, the spiritual Medes and Persians—the United States—will be second fiddle to the Papacy. They will be the arms and chest in the threefold union. Arms are a symbol of strength, and the two arms of the image are pointing to the two strengths of the United States—military and economic leverage. The chest is the seat of the heart and points to the following quote that Sister White gives concerning Apostate Protestantism:

“Religious powers, allied to heaven by profession, and claiming to have the characteristics of a lamb, **will show by their acts that they have the heart of a dragon** and that they are instigated and controlled by Satan. The time is coming when God's people will feel the hand of persecution because they keep holy the seventh day.”
Testimonies, volume 9, 229.

Thus showing the leading role that the United States will play legislatively of oppressive enactments in the upcoming histories. In doing so, the Protestants of the United States will be acting out the mind of their mother (the mind of the head of gold; see *Spalding and Magan*, 1–2). Then, Daniel turns to the third kingdom of brass, which according to him would bear rule over all the earth. This is pointing to the one world government of the United Nations. Many things may be derived from this image, but for the scope of this update we will move to other points. The major point that I desire to highlight so far is the truth that seems to be consistent as set forth in Daniel 2, and that is: the Papacy is the first ruler of the threefold union—it will fulfill the role of the head or command centre of modern Babylon. The United States is the second ruler of the threefold union—it will be the military and economic muscle of modern Babylon. The United Nations is the third ruler of modern Babylon—it will be the universal governing body/authority of modern Babylon. This seems to unlock a number of important truths in



the prophetic narrative. But moving beyond this, I will just make a few short points about the legs and feet, simply for the purposes of this paper.

The legs historically apply to pagan Rome. One of the truths that has been specifically marked about this kingdom is its strength (as strong as iron). The symbol of the strength of Rome according to the prophetic narrative was the imperial city of Rome. When the first introduction of the clay element (church-craft) into this kingdom took place (which I suggest was Constantine's first Sunday law in A.D. 321), prophecy marks a division coming into that empire. This division began shortly afterwards in A.D. 330 when Constantine shifted the capital of the empire from the city of Rome to the city of Byzantium, which he renamed Constantinople. This division is a subject of Bible prophecy (Daniel 8:11; 11:24; Revelation 13:2, which is his seat, etc). So what was now taking place is that the Constantine administration was running/governing in essence, two parallel empires—one in the west and the other in the east. In the west, the Bishop of Rome (a church power) was rising to take control of affairs. In the east, Constantine was simultaneously working to establish and implement a new government. According to Daniel 11:24, 27, the events spoken of above in A.D. 330 occurred at the **time appointed** which is a symbol of the Sunday law in our history.

Pagan Rome at one level typified the United States for a variety of reasons. And arguably one of the principal points to establish this truth is the fact that as Pagan Rome put the Papacy on the throne of the earth the first time, the USA will put the Papacy on the throne of the earth the last time. And as Pagan Rome, God's word also marks the strength of the United States—it is the principles of civil and religious liberty which are enshrined in the US Constitution. While governed by these principles, the USA, like Pagan Rome ruling from the city of Rome, has been the glory of the earth; invincible. But at the **time appointed**, the Sunday law, the United States is to be divided, and this division is

connected to the first Sunday law at the Midnight Cry, typified by the first Sunday law of Constantine in A.D. 321 just before the time appointed in A.D. 330. But the Midnight Cry is also the time appointed. Therefore, A.D. 330 can also apply to the Midnight Cry. Meaning the United States' division begins at the Midnight Cry, and there is to be like in the time of Constantine, two parallel empires in the United States. One will be under the control of a church power (Apostate Protestantism), and at the same time, the president of this administration will be working to set up a new government—the one world government of the globalists—which will be forced upon the whole world at the Sunday law.

One more point I would want to mention on the legs before moving forward is that legs in the Scriptures can represent pillars (see Songs of Solomon 5:15). Pillars denote strength and are a symbol of a covenant. I suggest that these legs of iron shed light on the two counterfeit pillars which are to be the strength of the threefold union, the symbols of the satanic covenant, which will uphold the structure of modern Babylon until it is destroyed. The United States is the power that changes, and I suggest that the two counterfeit pillars that are to be the strength of modern Babylon is not the principles of the US Constitution; for the USA ignores these. It will be the two great errors of Spiritualism and Sunday sacredness which the United States will lead out in presenting to the world and thus deceive men into apostasy (Revelation 13:13, 14). These are the two middle pillars which uphold the structure of the Philistine temple in Judges 16, which Samson brings down thus destroying the entire structure and typifying the work of the stone in destroying the entire image by striking it at its feet, the base of the two counterfeit pillars.

The pattern of Daniel 2 becomes the point of reference for the following submissions.

Daniel 5

We will skip right into Daniel 5. There is a truth that has been suggested concerning the seven kings of Babylon from the beginning of the seventy years



to the fall of Babylon. This would be from Nabopolassar, Nebuchadnezzar's father, to Belshazzar the last ruler of Babylon. It would thus be an illustration of the seven thunders. Each of the illustrations of seven thunders emphasize different truths, and we suggest that the truth emphasized in the illustration of the seven kings of Babylon is the progressive coming together of the threefold union, and its progressive destruction simultaneously. This would be an external line application of Daniel 5. It is acknowledged even by secular historians that Belshazzar was not the absolute ruler of the realm of the Chaldeans, his father was. In the list of the kings, his father Nabonidus was the sixth in the sequence from Nabopolassar. Nabonidus was the first ruler of this sixth administration. Belshazzar was **the second ruler** of the sixth administration, and he exercised all the power of the first ruler before him and commanded that a third ruler of the sixth administration of Babylon be put in place. Thus we see an illustration of the threefold union of 666 in ancient Babylon. And in the days of this threefold union, Cyrus (a symbol of Christ) came and established his kingdom (where he co-rules with his saints).

The point being, this revelation shows us that Belshazzar can represent the United States which exercises all the power of the first beast before it to establish the third ruler of the one world government. And the sentence pronounced against Belshazzar is that his kingdom would be divided. Here is a second witness to the division of the United States. Without a doubt, this division is completed at the Sunday law, but it begins and therefore can also be marked at the midnight cry. And like Constantine's administration it would be divided into two powers, the Medes and Persians. I would suggest that symbols can have more than one meaning, and the division of Belshazzar's kingdom to the Medes and Persians could also illustrate the two parallel empires which will characterize the United States at the Midnight Cry. Cyrus is also called a ravenous bird in the Scriptures and would illustrate the church power taking control of the United States, and Darius who was a king for two years in a transitory period from one kingdom to another I suggest would be illustrating the globalists taking control of the United States by using the administration of the next president to set up and thereafter implement or enforce a one world government. These two kings were marked simultaneously.

I make this application of Darius the Mede line upon line with the story of Joseph and Egypt (Genesis 41; 47). When the famine hits Egypt and all of Canaan by an east wind at the Midnight Cry, Joseph is the second ruler and fulfills the role of second ruler by exercising all the power of Pharaoh, the first ruler before him, and sets up a one world government (the third ruler) in a two-year period which is thereafter given into the hands of Pharaoh the first ruler. It is the story of Daniel 2 and 5 all over again. I suggest that Pharaoh can represent the Papacy within this context and Joseph, the United States. Pharaoh was considered the representative of the sun god on earth, and he was also the first ruler, following the pattern set forth in Daniel. Joseph clearly fulfills the role of the United States, and what Joseph does in this crisis is he centralizes all the resources and wealth of Egypt and Canaan, and is in direct control of the world's reserves at that time, and he would thus illustrate this fourth king of Daniel 11 being far richer than they all. And while the Egyptian government was running, Joseph was establishing a parallel empire which would control all the nations. Thus I would think that Darius' two years can line up with Joseph's two years from the Midnight Cry to the Sunday law. And as the newly established government was then committed into the hands of Pharaoh, so also Darius died and the kingdom was taken over by Cyrus who Ezra also calls the king of Babylon (Ezra 1).

Daniel 11:1-4

The story seems to be consistent all the way through, and I think is also represented in Daniel 11 more than once. Daniel 11:1 begins us at the time of the end in 1989, when Bush I was president of the modern



Persian realm. From him four kings would rise, and the fourth of these would be far richer than they all. I could be incorrect in my understanding of English grammar, but there is a point we discussed here in Zimbabwe concerning the statement made by Gabriel about the fourth king.

And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth **shall be** far richer than they all: and by his **strength** through his **riches** he shall stir up all against the realm of Grecia. Daniel 11:2.

Our analysis of this statement is that Gabriel was informing Daniel that this next president “shall be” (future tense) far richer than they all. That is to say, it is in this president’s time in office that he/she shall be far richer; it is not identifying the personal wealth of potential presidential candidates. Our grammatical analysis could be incorrect, perhaps it could be seen either way, but we still believe there is enough evidence to show that this is not referring to the personal riches of the current presidential candidates. And one of the points noted in Daniel 2 is that this king will use strength and riches to awaken all against the realm of Grecia (at the Midnight Cry). We suggest that the strength referred to is the military might of the USA, and the riches referred to is the economic might of the USA which will still be far above the world when the current structures collapse, and when like Joseph, this next president will be placed in direct control of the world’s reserves. These are the two arms of Nebuchadnezzar’s image which shall be employed to implement martial law in the USA, and to facilitate the movements during the Midnight Cry which will result in the establishment of the one world government.

And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. Daniel 11:3.

I acknowledge that the standing up of the mighty king was placed at the Sunday law. I would not

desire to oppose this understanding, but I will set forth another understanding for your consideration. I suggest that the mighty king stands up at the Midnight Cry, where based on the previous lines of Daniel 2 and 5 and Genesis 47, there will be two parallel empires, one taken over by a church power and the other taken over by the globalists. I am not by this stating that the one world government begins at the Midnight Cry, but I am saying that perhaps the president of the United States is set as “world president” at the Midnight Cry to tackle the problem of Islam (and other problems), and to inaugurate the changes in the world governing system which will result in the implementation of the one world government at the Sunday law, having put the systems and structures in place prior as did Joseph (whose work can be marked in the MC-SL time period), and as illustrated by Darius (who can also be placed in the MC-SL period line upon line), and as seen in Constantine’s work to set up a new government in the east after the division of the empire began in A.D. 330 (which can also be marked at the Midnight Cry). I suggest that this mighty king and his kingdom would then be broken at the Sunday law (after having stood up at the Midnight Cry) when national apostasy is followed by national ruin. And the word “dominion” used when speaking of the breaking of this mighty king’s power means a “parallel empire.”

And when he shall stand up, **his kingdom shall be broken, and shall be divided toward the four winds of heaven;** and not to his posterity, **nor according to his dominion** which he ruled: for his kingdom shall be plucked up, even for others beside those. Daniel 11:4.

His kingdom is broken and divided progressively. From the previous pattern set forth, the division begins at the Midnight Cry and is completed at the Sunday law. I think another point I could add to this is based on the number four in Bible prophecy. I acknowledge that as a group we are yet to go back into Daniel 7-12, but I will simply derive one consideration for the purposes of this article.



In Daniel 7, there are four beasts which I believe can be placed in the four periods of 1989-9/11 (Babylon); 9/11-MC (Medo-Persia); MC-SL (Greece); SL-COP (Rome). I will not attempt to get into the nuts and bolts of these considerations, neither will I pretend to understand it all, but bringing Daniel 8 into this application, the two horned ram would be from 9/11-MC, and at MC the he-goat with a notable horn comes and breaks its two horns. I am suggesting this is identifying how the two fundamental principles of Republicanism and Protestantism are officially broken at the Midnight Cry with the implementation of martial law, the first Sunday law, and any others, and the president of the United States becomes the notable horn of the kingdom of Greece (the ten kings/globalists) and rapidly sets up the one world government which, when complete, will afterward be taken from him and handed over to the dreadful beast of Rome at the Sunday law; then, his nation will be ruined. I still acknowledge the one horn being higher than the other, marking the Protestant horn gaining an ascendancy over the republican horn in the formation of the image of the beast at the Midnight Cry, but I think that based on the previous pattern, there are parallel empires running simultaneously. So I would suggest that the Persian horn coming up last is Cyrus the ravenous bird conquering Belshazzar in Daniel 5 at one level while Darius is taking the reins and establishing a new government simultaneously (which I think would line up with the notable horn breaking that which made the United States a glorious and sovereign nation—Republicanism and Protestantism *The Great Controversy*, 252. I will now move on with two more considerations:

Daniel 11:16-23

Based on the understanding that Pagan Rome can typify the United States at one level, I would suggest that the leaders of the Romans marked in Daniel 11 can also represent the leadership of the United States at one level. With this in mind, acknowledging that we do not understand it all, I will give a summary of

some thoughts that we have been considering in this part of the Lord's vineyard based on Daniel 11:16-23. Without getting into too many of the verses, verse 16 marks the beginning of the conquests of Rome; and one historical event marked in that verse is the battle of Pydna when the Roman forces began a long war with the Greek empire which concluded with a victory for the Romans at the conquest of Syria. The Greeks are the dragon power, and I am suggesting that this could be identifying the long war with the U.S.S.R (The Cold War), which resulted in a victory for the armies of Rome in 1989. But verse 16 covers more than one event, and part of what is marked in verses 16-23 is four Roman leaders. Pompey, Julius Caesar, Augustus Caesar and Tiberius Caesar. And each of these Roman leaders had some degree of control over Egypt.

I will focus on the third and fourth of these Roman leaders:

Then shall stand up in his estate **a raiser of taxes in the glory of the kingdom:** but within few days he shall be destroyed, neither in anger, nor in battle. And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant. And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. Daniel 11:20-23.

The third leader of Pagan Rome referenced in Daniel 11 is marked as a "raiser of taxes," and what is also associated with him is the glory of the kingdom. But his successor would be a vile person who would not be given the "honour of the kingdom," and the word "honour" can also be translated as "glory." So this new king would not receive the glory of the kingdom, in his days, the glory would depart (based on the verses). And it is in the days of this vile person that Christ was seized at midnight and condemned



to be crucified. Then verse 23 marks the league of the Jews which though historically transpired before verses 20-22, seems to fit sequentially in the end time prophetic narrative. The suggestion is that the third of these four Pagan Roman leaders noted in Daniel 11 is Obama who is also the third of the kings of Persia in the earlier verses. And what is noted about his administration is the raising of taxes, and the glory of the kingdom. This is subject to verification by you who are better acquainted with the American system, but it seems Obama was indeed a raiser of taxes in a marked manner with things such as Obamacare as an example, and I am sure that he is trying to work on more policies for worse taxation before he leaves office.

Then, he is to be succeeded by a fourth who is a vile person, the next president of the United States, and he/she shall not receive the honour or glory of the kingdom. From him, the glory is taken away, and the glory of the United States is its civil and religious liberty. This is removed in his days. It is in the time of his administration that the seizure and crucifixion of Christ is repeated. At one level, this can all be placed at the binding-off for the priests when Christ is seized at midnight and people cry that He be crucified. Then, “the league made with him” is referring to the Roman-Jewish treaty (which I again acknowledge is not sequential in these verses historically, but I think they can be prophetically). This I think could be referring to how the Seventh-day Adventist church comes on board with the Sunday law movement at the Midnight Cry, but this agreement will not stand; for this power will act deceitfully, and according to the prophetic narrative will eventually turn against the Jews of today. This proposition of Daniel 11:16-23 recently opened up another story with four kings:

1 Kings 11, 12

This story is the story of Solomon, which was the third of three kings which ruled over the united empire. But in the time of the fourth king, Rehoboam, the kingdom was divided, and two parallel empires ran simultaneously. Rehoboam

ruled in the two-horned power of the south and simultaneously, Jeroboam became the king of ten tribes and worked to establish a new government. It became quite sobering upon considering that Solomon reigned in the glory of the kingdom, and he was a raiser of taxes:

“The tribes had long suffered grievous wrongs under the oppressive measures of their former ruler. The extravagance of Solomon’s reign during his apostasy **had led him to tax the people heavily** and to require of them much menial service. Before going forward with the coronation of a new ruler, the leading men from among the tribes determined to ascertain whether or not it was the purpose of Solomon’s son to lessen these burdens. ‘So Jeroboam and all Israel came and spake to Rehoboam, saying, Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.’”
Prophets and Kings, 88.

Rehoboam, his successor, was a vile person who they did not give the glory of the kingdom. In his days, the kingdom was divided, just as stated in Daniel 2 and 5, as well as Genesis 47, etc. He was the fourth king of Israel (which can represent the United States). The division begins at the Midnight Cry, and right where the division occurs, Jeroboam stands up as a mighty king of the ten tribes (kings), and begins the work of setting up a new government. This seems to line up with Joseph’s work, Darius’ work, Constantine’s work, and I suggest, the work of the mighty king of Daniel 11 during the Midnight Cry testing time. The fourth king and mighty king of Daniel 11:1-4 are the same administration (Egypt and Joseph’s new government; Cyrus and Darius; Eastern and Western Rome; Rehoboam and Jeroboam; the fourth king and mighty king all simultaneously).

1 Kings 11-16

The final point that I will make is that 1 Kings 11-16 is the story of the seven kings in the days of



the one king, Asa. The last of these seven kings is Ahab who began to reign in the thirty-eighth year of Asa. There seems to be a consistent theme in the story of a number of these seven kings, and that is a prediction by God's prophets identifying the downfall of their empire. The number thirty-eight signifies a lifting up of God's people, and it seems that the emphasis of this seven thunders is a nuts and bolts message identifying the nature of the downfall of the United States and the stealthy but rapid rise of the threefold union of Modern Rome, which this message will then lift up to public attention.

One of the subjects constantly referred to is the pissing against the wall of the house of these kings of Israel. Another recurring subject, which is what I would like to close with, is that of the raising of a new king and destruction of the kingdom of the United States whose house is divided between the dogs (globalists) and the fowls of the air (church power). Here is one example:

Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam **him that pisseth against the wall**, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, **till it be all gone** (progressive). Him that dieth of Jeroboam **in the city shall the dogs eat**; and him that dieth **in the field shall the fowls of the air eat**: for the Lord hath spoken it. Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die. And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the Lord God of Israel in the house of Jeroboam. 1 Kings 14:11-13.

Moreover the Lord **shall raise him up a king over Israel**, [perhaps the mighty king of Daniel 11:3] who shall cut off the house of Jeroboam that day: but what? even now. 1 Kings **14:14**.

For the Lord shall smite Israel, as a reed is shaken in the water, and **he shall root up Israel out of this good land**, [plucked up for others beside those? (Daniel 11:4)] which he gave to their fathers, **and shall scatter them beyond the river**, because they have made their groves, provoking the Lord to anger. And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin. 1 Kings 14:15, 16.

In Closing

There is still much that we do not understand, but I pray that you are able to consider these thoughts soon, as if they are more or less valid and accurate, I would hope to present them in a more formal manner at upcoming prophecy schools.

God bless, **Blessing Nyoni**

Dear Brothers and Sisters,

We came back to Mexico in May with the plan to do more temporal labor, but after about a week of painting, Noel and I again felt the weight of responsibility of the ministry work here. So much needs to be accomplished to bring the standard of reforms up, and educate people in the present truth message. So, we have been putting our finances in God's hands and going forward with the ministry work.

Noel's brother recently quit his job in order to do full time ministry. He is doing translation of videos from English to Spanish, and preaches present truth whenever he gets an invitation.

The elder that I have written about previously continues to zealously embrace the present truth message. Last month he invited an independent ministry that is operated by three young medical missionaries to do a two-week seminar on health reform at his church. At least 10-20 church people attended daily. That is probably one-third or one-half of the total church attendance. The elder's zealous efforts to bring the message and reforms into his church and to share it with other people in



the region has raised some red flags with the pastors. People associated with “independents” who preach country living, health, and the importance of prophecy are looked upon as rebellious or dissident. We heard that our name was even mentioned to the pastors recently, so we are not under the radar anymore. But although we expect a shaking to hit sometime soon, we see evidences that God is holding the winds a little longer. The doors continue to open at two churches. We pray for more opportunities to reach people before the doors close. The progress of ministry has been fairly good, and a good number of people have had consistent interest whenever Noel presents a study. We sometimes see new people at the studies also.

In addition to two conference churches, we are learning that there are a few other small groups of people who are open to hear the message. Those people have already been cast out of the church for various reasons. Noel met with one group this week, about an hour away, and they are open for more. We plan to meet with them as time and finances allow.

There is a lot of need for ministry here, and as people hear about our desire to have a present truth school which teaches reforms and prophecy, some have been enthusiastic for this to happen. We continue to pray for the way to be open for this.

God bless, **Heather del Rosal**

Dear Friends,

This coming weekend Henry and I are going to be speaking at a mini camp meeting in Falkland, British Columbia. Henry will be sharing on the reform lines, and I will be taking the group through the desolation of Jerusalem, the highlights of the biblical hermeneutics, as per what Brother Duane had brought to us in our classes, during the trimester at the school that we were so blessed to attend.

I realize now that this subject that I have taken on is way bigger than I originally thought. It is a heart breaking story of what has befallen the Adventist church. Although I have contacted Brother Duane to help me get started, I still feel so inadequate to lay

a simple template together when I only have three hours of presenting time, and this subject has been the entire line from the 1850s to the Sunday Law.

I must tell you, one thing for sure is this: I believe that for someone to not understand this very history of what has transformed the movement that God has called out of Babylon during the Millerite time period, to who we are today (known as the Seventh-day Adventist Church), it is practically impossible to truly comprehend the prophetic messages that are coming daily through the *School of the Prophets*.

Today, I came to the conclusion that it is a most honourable position to be in, to be called during the tarring time from 9/11 to the time just before the close of the priestly probation at the Midnight Cry. I do not even think I can really comprehend the truest sense of it really, only in my tiny finite mind am I seeing the reality as it sets in. The studies are clear, pure, honest, and ever sobering. I tremble daily in my heart. I can only see how unready I am.

One thing that I am trying to do is obey all the counsel that Sister White has written on about health, and diet. It has been a great struggle. But, that is a key to success.

“The human organism is the handiwork of God. The organs employed in all the different functions of the body were made by him. The Lord gives us food and drink, that the wants of the body may be supplied. He has given the earth different properties adapted to the growth of food for his children. He gives the sunshine and the showers, the early and the latter rain. He forms the clouds and sends the dew. All are his gifts. He has bestowed his blessings upon us liberally. But all these blessings will not restore in us his moral image, unless we co-operate with him, making painstaking effort to know ourselves, to understand how to care for the delicate human machinery. Man must diligently help to keep himself in harmony with nature’s laws. He who co-operates with God in the work of keeping this wonderful machinery in order, who consecrates all his powers to God, seeking intelligently to



obey the laws of nature, stands in his God-given manhood, and is recorded in the books of heaven as a man.” *The Review and Herald*, May 28, 1908.

With this quote in mind, I am trying to stay on the right path of righteousness. It is not easy though—a great struggle sometimes. Some days I have victories, and other days I am crushed because I gave way to temptations.

Please pray for us. Henry and I are preparing studies to share to approximately 25-30 people. There will be a new person there, whom I have not met yet. He is new to the present truth message. I hope I can bring the necessary highlights out where he will grasp the importance and then follow up by watching “The Desolation of Jerusalem” from Brother Duane. Also, Elder Victor Gill from *Amazing Discoveries* will probably be there too; he somewhat studies this message, as I have been told. He believes in the 2520, at least.

God Bless, **Alison Thoms**

Hello,

As you may know, I left Arkansas at the end of November 2015 to come to Europe to set up a school and minister to the brethren here to try to bring them up to speed with the prophetic message. On arrival in Germany and after meeting up with my son, we headed off for Switzerland that weekend. We then went to buy camera equipment so that we could record the meetings. From there we drove to the Czech Republic to Sister Dimi’s for around a week. After this, we drove from Czech to Le Grande Cri in France for their prophecy school weekend, followed by a week in Vienna where we first encountered the Muslim refugees wanting to learn about Jesus. From there we flew to Romania for the Romanian camp meeting, and thereafter to Germany with FIN. After this, we returned to France and had a few days’ respite as Sister Chimene had offered us a place to rest. From there I went to the United Kingdom, to Nottingham, and then to Wales for a weekend at each. From there we drove to Bad Driburg in Germany where we met up with

Brother Patrick who was staying with Brother Henk Heitkamp in a separate apartment upstairs from his house. As it turned out we were able to make our abode there for as long as we needed and began to make plans to get the ministry up and running.

The first thing we needed to do was to achieve a nonprofit status and thereafter set about the process to achieve this. In the meantime, as Patrick and my son, Conner went to Switzerland, France and Austria, I flew to Brazil in place of Brother Marco to assist them with their camp meeting. On return we made plans to go to France again, then on to Czech, Ukraine, and finished in Italy. This was a very long but interesting trip, covering thousands of kilometers in our ministry van that we purchased especially for this trip, having six seats. We (Patrick, my son, and I) set out from Bad Driburg to France picking up Brother Fjodor on the way, a young German who was born in Kazakhstan whom we had met at the FIN camp meeting and had agreed to come be our translator. After France we set off for Czech to pick up Sisters Dimi and Tania, a Ukrainian whose family was going to host us in the Ukraine. The former eastern bloc countries that were once under the communist regime have come a long way in the last 15 years since the fall of communism, but once we hit the Ukrainian border it truly was like going back in time. We had a very blessed time with Sister Tania’s family in Ukraine, we especially enjoyed the outdoor restroom at night time in the middle of a freezing winter. These people were very poor and simple, but they were very convicted with the simple foundational truths that we presented, especially Daniel 11:40-45 which they saw clear as a bell; it made so much sense to them. After a week there with a desire to return, we headed back to Czech before heading off to Italy. The Italian connection came from one of the Sisters in Brazil who knew a Brazilian sister who was living in Italy and had a health retreat in the low running hills near Bologna, Italy. I had been having some email dialogue with her to find out information before making any plans. As it turned out she was on her own, her health retreat had not been open in

months and she had been praying to God to help her. She told me later that she had laid out a fleece that if the Lord did not answer her by Friday she wanted to commit suicide. She had gotten herself into a large amount of debt thinking she was doing the Lord's will and was at her end. Unbeknownst to myself, I had contacted her on the Friday afternoon just before the deadline she had set before the Lord. She told us that she was so excited she could hardly contain herself. I then set about asking her if she would be prepared to set up meetings there and to invite as many people as she knew. This Sister was desiring for us to come and help her run her place, but I knew that I could not join together with someone who was not believing in this message and therefore had to present first before we could decide to commit to anything. We ended up spending about five days there with around thirty people turning up on Sabbath. After showing an interest in this message, we pointed her to Marco's ministry in Brazil and told her that we would set it before the Lord. Unfortunately, we did not hear much after that time, but are hoping a seed was sown to spring forth at some point in the future. After a few weeks downtime to recover, we set off again on another trip to Austria, Switzerland (a new group) and then to finish off in France again. It was during this trip that the Lord blessed us with a surprise that we had been waiting and praying for.

During the meetings in Austria, a Sister Heidi who had met Jeff years ago and had struggled with certain aspects of the message was invited at the last moment to the meetings and decided to come. During her time there, she finally understood something that had troubled her for some time. Brother Patrick had been presenting something that removed the final obstacle that had been in her mind. Sister Heidi thereafter told us that she had a property that her and her late husband had bought especially to run a school to teach the prophetic message. Since the time she had met Jeff in Austria, her and her husband had been so convicted that they went to look for a property to do what they were convicted to do. They had been waiting and waiting for a speaker to come in order for them to run a school there. Several years went by and then just over a year ago, her husband died leaving her on her own and somewhat discouraged. It was to her great joy when we agreed to come and look at her place and now plans to lease to us for nothing in an official contract for around 15 years for the moment. Since that time, we returned to Germany to finish off some speaking commitments—one of them in Aachen with Brother Fjodor and his family who also desire to sell their house and come to help us at the School.

We have since received confirmation that our nonprofit status has been granted and we are just awaiting the paperwork to be finalized. We are now in the process of planning to run our first trimester in September with speaking engagements between now and then in Slovakia, Switzerland, Austria, France and a return to Ukraine to be confirmed. As you can see we are very busy and will continue to do whatever we can to take this message forward. Please keep us in your prayers, the devil is never far away trying to set his snares.

God Bless, **Brother Mark**

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