

Future NEWS

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Operation of the Holy Spirit Made Manifest in the Life

“It is a dangerous thing for men to resist the Spirit of truth and grace and righteousness, because its manifestations are not according to their ideas, and have not come in the line of their methodical plans. The Lord works in his own way, and according to his own devising. Let men pray that they may be divested of self, and may be in harmony with heaven. Let them pray, ‘Not my will, but thine, O God, be done.’ Let men bear in mind that God’s ways are not their ways, nor his thoughts their thoughts; for he says, ‘As the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.’ In the instruction that the Lord gave Gideon when he was about to fight with the Midianites,—that he should go out against his foes with an army of three hundred blowing trumpets, and carrying empty pitchers in their hands, and shouting, ‘The sword of the Lord, and of Gideon,’—these precise, methodical, formal men would see nothing but inconsistency and confusion. They would start back with determined protest and resistance. They would have held long controversies to show the inconsistency and the dangers that would accompany the carrying on of the warfare in such an extreme way, and in their finite judgment they would pronounce all such movements as utterly ridiculous and unreasonable. How unscientific, how inconsistent, would they have thought the movements of Joshua and his army at the taking of Jericho! ‘Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valor. And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. And seven priests shall bear before the ark seven trumpets of rams’ horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. And it shall come to pass, that when they make a long blast with the ram’s horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.’ Where were the scientific methods in this manner of warfare?” *Review and Herald*, May 5, 1896.

Future for America produces and mails out a monthly newsletter and audio presentation in English and Spanish. For information you may contact the following brethren who are affiliated with this work:

Future News

PO Box 7

Bonnerdale, AR 71933

Telephone: 888-278-7744

Circulation Manager—Kathy Pippenger

Author & Speaker—Jeff Pippenger

JeffPippenger@msn.com

Editor--Bronwyn Peck

calica4@hotmail.com

Spanish Department—Al & Lupe Perez

Futuro de America

PO Box 353

Glenwood, AR 71943

Telephone: 870-356-7049

aperez77@alltel.net

Future News—Canada

Phyllis Vallieres

RR 3, 2552 Cooper Road

Madoc, Ontario, K0K 2K0, Canada

Telephone: 613-473-5332

FAX 613-473-5630

phylv@primus.ca

Future for America—Great Britain

Russell & Charmaine Williams

29 Lascelles Close

Leytonstone, London

Telephone: 0044-208-279-6903

judicium1844@hotmail.com

Future-Is-Now Germany

Pietruska Family & Blaesing Family

Hoehenweg 11

D-74613 Oehringen, Germany

Telephone: 0049-07941-9148-0

FAX 0049-07941-9148-3

architekt@w-blaesing.de

MISSION STATEMENT

The ministry of *Future for America* is to proclaim the final warning message of Revelation 14 as identified within the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future—for it is taking place before our eyes. The historic, prophetic understanding of Seventh-day Adventism is now present truth. We are the final generation. Our emphasis on the prophetic word includes all the counsel of God's Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God's law, and faith in the promises of God's Word, we are to receive that experience.

Coupled with the prophetic message, *Future for America* emphasizes all aspects of the medical missionary work. The "entering wedge"—medical missionary work—must be practiced by those who are to finish God's work in these final hours.

During this time period, country living becomes more essential with each passing moment. *Future for America* upholds and promotes this end-time truth. God's people must prepare for the coming storm, and that preparation includes the experience of learning how to survive in a simple fashion, away from the great centers of population.

Future for America is a self-supporting 501-C3 non-profit corporation; funded by readers like you. The cost of this newsletter and audio-tape reaching a home is approximately \$3.50.

This publication is sent out free of charge. Your donations are greatly appreciated.

Readers' Response

Thank you so much for the tapes. I was so blessed by them. The extra money is to help with your ministry. May God bless your efforts! Your friend in Christ.
K.

Dear Jeff,

We thank you for the *Future News* paper. We relish reading it. It keeps us up on what's going on according to prophecy. We see all these things that happen every day and we can be sure that they tell us that Jesus is coming very soon. May we all be ready to meet Him. May the Lord be with you in your work. Thank you again.

D. and G. H.

Dear Folks,

This is just a little to help with expenses for Daniel and Revelation books in Spanish or for the Prophecy School's.

Thank you for the wake up call. Jeff you have put everything together. I thank God someone is teaching this and making Daniel and Revelation so clear. It has brought a new life and light to my life.

We see the gleams of the golden morning piercing through this night of gloom. We see the gleams of the golden morning that will burst the tomb. My prayers are with you folks. Thank you!

B.J.M.

■ We are starting a regular Country Property section in the newsletter. It should be stated that those who have property in the country can briefly advertise their property, and those who are seeking property can do likewise. Please include contact information you are comfortable with being placed in a newsletter.

(We are not responsible for any arrangements or agreements that are made in response to these property ads. We are simply offering Country Living ad space. Each person advertising or seeking property within the context of Future News does so at his or her own risk.)

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RADICAL ISLAM

American Hiroshima

Al-Qa'ida's protagonist, Osama bin Laden, has called for an "American Hiroshima" in which al-Qa'ida cells detonate multiple nukes in US urban centers. Al-Qa'ida has made it clear that they will use any means at hand to disrupt continuity of government and commerce in the US in an effort to impede our influence in the Middle East. As Osama put it, "We love death. The US loves life. That is the big difference between us." Osama's lieutenant Sulaiman Abu Ghaith says al-Qa'ida aspires "to kill 4 million Americans, including 1 million children."

Why does al-Qa'ida choose nuclear weapons? Because chemical weapons are low consequence, and biological weapons are indiscriminate—more likely to inflict mass casualties among Muslims in Asia and Africa than Christians in the West.

And what is al-Qa'ida's nuclear weapon of choice? While radiological dispersal devices (dirty bombs) are low tech, they are also, like chemical weapons, low consequence. The highest consequence nuclear weapon would be one utilizing U239, but plutonium is extremely hard to produce, unstable, easily detectable, and the bomb hardware is highly sophisticated, requiring great precision in the manufacture and machining of its parts.

A nuclear device utilizing U235 is therefore the weapon al-Qa'ida will use. Highly enriched uranium is more accessible and stable, and it requires a comparatively low-tech detonation sequence. This is precisely the type of weapon our sources indicate Saddam had in production.

Al-Qa'ida has a broad and amorphous network, including cells in North America. It is unlikely that these cells are in possession of a nuclear weapon, because moving such a device subjects both the mover and the weapon to

detection—and our methods for detecting nuclear devices are very good.

But they are not infallible. As Harvard's Graham Allison, author of "Nuclear Terrorism," grimly notes, "It's a great puzzle... I think that we should be very thankful that it hasn't happened already... We're living on borrowed time." the nuclear threat remains very real—and it is greatly enhanced by the political infighting over Operation Iraqi Freedom and domestic security issues such as the USA Patriot Act and our National Security Administration terrorist surveillance programs.

Quote of the Week

"The enemy we face may be the most brutal in our history. They currently lack only the means—not the desire—to kill, murder millions of innocent people with weapons vastly more powerful than boarding passes and box cutters." Secretary of Defense Donald Rumsfeld

On Cross-Examination

"While Congress was engaged in the hysterical debate over foreign ownership of US ports, something much more dangerous was taking place in America's vulnerable ports of entry. As disclosed yesterday at a congressional hearing, federal investigators were able to smuggle enough radioactive material into the United States last year to make two dirty bombs... The Government Accountability Office is the investigative arm of Congress. In a test in December, undercover GAO teams managed to sneak small amounts of cesium-137 across US border crossing points in Washington State and Texas. Radiation alarms went off, but security inspectors were fooled by phony documents and allowed the material through." *The Miami Herald*

Open Query

"Why do you use an ax when you can use a bulldozer?"

Osama bin Laden

PatriotPost.US, March 31, 2006.

Editor's Note: William Miller's rule of the "triple application of prophecy" shows that the two time prophecies of Revelation 9:5 & 15,

describing Islam's attacks on apostate Roman Christianity in centuries past, clearly show the characteristics of Islam's attacks on apostate Protestant Christianity in the near future.

And the angel of the Lord said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the Lord hath heard thy affliction. And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren. Genesis 16:11, 12

"The second woe ended with the sixth trumpet, August 11, 1840; and the third woe occurs under the sounding of the seventh trumpet, which commenced in 1844. Then where are we? "Behold!" that is to say, mark it well, "the third woe cometh quickly." The fearful scenes of the second woe are past, and we are now under the sounding of the trumpet that brings the third and last woe. And shall we now look for peace and safety, a temporal millennium, a thousand years of righteousness and prosperity? Rather let us earnestly pray the Lord to awaken a slumbering world." *Daniel and Revelation*, 538.

How Many Radical Moslems?

"There are two unique aspects to the evil emanating from the Islamic world that render this latest threat to humanity particularly difficult to overcome. One is the number of people who believe in it. This is a new phenomenon among organized evils. Far fewer people believed in Nazism or in communism than believe in Islam generally or in authoritarian Islam specifically. There are one billion Muslims in the world. If just 10 percent

believe in the Islam of Hamas, the Taliban, the Sudanese regime, Saudi Arabia, Wahhabism, bin Ladin, Islamic Jihad, the Finley Park Mosque in London or Hizbollah—and it is inconceivable that only one of 10 Muslims supports any of these groups' ideologies—that means a true believing enemy of at least 100 million people. Outside of

Germany, how many people believed in Nazism? Outside of Japan, who believed in Japanese imperialism and militarism? And outside of universities, the arts world or Hollywood, how many people believed in Soviet-style totalitarianism? A far larger number of people believe in Islamic authoritarianism than ever believed in Marxism. Virtually no one living in Marxist countries believed in Marxism or communism. Likewise, far fewer people believed in Nazism, an ideology confined largely to one country for less than one generation. This is one enormous difference between the radical Islamic threat to our civilization and the two previous ones." *PatriotPost.US*, April 3, 2006.

Crossfire War: Russian Analyst says Radical Islam is Driving Force in Region

Sergei Markedonov, head of Inter-Ethnic Relations Department at Moscow's Institute of Political and Military Analysis, has said that radical Islam has replaced ethnic nationalism as the driving force of those fighting Moscow in the North Caucasus. Markedonov added that Daghestan, which borders the Caspian Sea, has become the center of terrorist activity surpassing Chechnya.

When Chechnya erupted in December 1994 it was indeed primarily a nationalistic movement that wanted independence from Russia. Chechnya was the last of a series of fronts that exploded in heavy fighting that year, the first year of World War III. But Islamic groups, directed by Tehran entered the conflict, well armed and well financed, just as they had entered the Balkans through Bosnia, also in Kashmir and Tajikistan.

Russian units were not being paid so Moscow loses the first Chechnya war 1994-96. But Chechnya is landlocked and not as

resource rich as areas that border the Caspian, such as Daghestan. So fighting begins in Daghestan in 1999 and has continued there ever since. This area is the center of Tehran's economic agenda—the control of Caspian Sea resources. *newsblaze.com*, 2006.

In Iraq War, Time is a Weapon

US forces in Iraq, locked in a war that cannot be won by military force alone, are facing a weapon that tends to favor insurgents—time.

The war is in its fourth year and public support is waning. According to opinion polls taken in May, a majority of Americans think that invading Iraq was a mistake and that things in Iraq are going badly. The souring public mood does not bode well for the prospects of prevailing over an insurgency US Secretary of Defense Donald Rumsfeld has said could last another decade.

Military officers and experts involved in drafting a new counterinsurgency manual for the US Army and the Marine Corps say that patience is one of the keys for success in winning against the kind of enemy the US is facing in Iraq.

"The (counterinsurgency) effort requires a firm political will and extreme patience," says the draft, now going through revisions and expected to be issued in summer. "The insurgent wins if he does not lose, while the counterinsurgent loses if he does not win. Insurgents are strengthened by the common perception that a few casualties or a few years will cause the United States to abandon (the effort)."

Military history shows that past counterinsurgency campaigns in other parts of the world have taken between five and 15 years.

The manual, the first new edition for the Army in 20 years and for the Marines in 25, is being written against the background of what the army describes as its most profound transformation in half a century, a massive program to change mindsets away from traditional army-against-army warfare to the type of irregular conflict the United States is confronting in Iraq and Afghanistan.

In a fundamental change in policy, the Pentagon last year also declared that establishing order and security, restoring essential services and meeting the humanitarian needs of the population of a vanquished country were a "core US military mission." In other words US soldiers should be equally adept in fighting war and making peace.

"None of this can be done quickly," said a Special Forces officer just back from Iraq who requested anonymity. "And one can only hope we will be given enough time to do it. What we now have in Iraq is incredibly complex—elements of a failed state, an insurgency and terrorism."

"Extreme Patience" Not Typical US Trait

In past conflicts the United States has often lacked the "extreme patience" prescribed in the new manual, largely because of pressures from a public clamoring for swift, decisive victories. Both in Vietnam and Korea, public support ran high for the first two years and then dropped steadily in the perceived absence of fast progress.

In a recent study published by the Strategic Studies Institute of the US Army War College, scholar Colin Gray noted that "time is a weapon, (and) the mindset needed to combat an enemy who is playing a long game is not one that comes naturally to the American soldier or, for that matter, to the American public."

"To wage protracted war is not a preference in our military and strategic culture," he said, and it is difficult to explain and defend to a doubting and increasingly impatient public.

Doubts and impatience, the polls indicate, stem from a steadily mounting casualty toll—nearing 2,500—and the perception that the United States is bogged down in Iraq and getting sucked into a vortex of sectarian violence between Iraqi factions who have been unable to form an effective government.

The US government has shied away from estimating how long the insurgency in Iraq might last since Rumsfeld said, in June last year, that it "could go on for any number

of years. Insurgencies tend to go on five, six, eight, 10, 12 years."

Andrew Krepinevich, a retired army officer and professor at Washington's George Mason University, estimates that defeating the insurgency in Iraq would take at least a decade, hundreds of billions of dollars and longer casualty rolls. "Are the American people and American soldiers willing to pay that price?" he asked in an article in the magazine *Foreign Affairs*.

The crucial role of time was discussed at a recent Washington seminar of military officers and academics. They touched on the need for patience and the tension between the military's traditional desire for quick short-term results and the requirements of fully understanding the environment before acting.

To underline the different concept of time in different cultures, one of the participants cited a saying he attributed to the Taliban in Afghanistan, where the United States has been fighting for the past five years and the insurgency is strengthening.

"The Americans have the wristwatches," the saying goes, "but we've got the time." *reuters.com*, May 16, 2006.

"It is now **too late** in the day for men to please and glorify themselves. Ministers of God, it is **too late** to be contending for the supremacy. The solemn **time has come** when ministers should be weeping between the porch and the altar, crying, 'Spare thy people, O Lord, and give not thine heritage to reproach.' It is a day when instead of lifting up their souls in self-sufficiency, ministers and people should be confessing their sins before God and one another. The law of God is made void, and even among those who advocate its binding claims, are some who break its sacred precepts. The Bible will be opened from house to house, and men and women will find access to these homes, and minds will be opened to receive the word of God; and when the crisis comes, many will be prepared to make

right decisions even in the face of the formidable difficulties that will be brought about through the deceptive miracles of Satan. Although these will confess the truth and become workers with Christ at the eleventh hour, they will receive equal wages with those who have wrought through the whole day. There will be an army of steadfast believers who will stand as firm as a rock through the last test. But where in that army are those who have been standard-bearers? Where are those whose voices have sounded in proclaiming the truth to the sinning? Some of them are not there. We look for them, but in the time of shaking they have been unable to stand, and have passed over to the enemy's ranks.

"Brethren and sisters, the Lord wants to impart to us increased light. He desires that we shall have distinct revealings of his glory; that ministers and people shall become strong in his strength. When the angel was about to unfold to Daniel the intensely interesting prophecies to be recorded for us who are to witness their fulfillment, the angel said, 'Be strong, yea, be strong.' We are to receive the very same glory that was revealed to Daniel, because it is for God's people in these last days, that they may give the trumpet a certain sound. God help us to work unitedly and as we never have worked before, is my prayer. There is need now of faithful Calebs, whose voices will be heard in clear, ringing notes, saying of the immortal inheritance, 'Let us go up at once and possess it, for we are well able.' We need now the courage of God's faithful servant of old; **not one wavering, uncertain note should come from the watchers' trumpets.** They must be true to the sacred, solemn work that has been intrusted to them, and lead the flock of God in right pathways." *Review and Herald*, December 24, 1889.

"A special signal was first given by the trumpeters to call the attention of the people; then all were to be attentive, and obey the certain sound of the trumpets. There was no confusion of sound in the voices of the trumpets, therefore there was no excuse for confusion in movements. The head officer of each company gave definite directions in regard to the movements they were required to make, and none who gave attention were left in ignorance of what they were to do. If any failed to comply with the requirements given by the Lord to Moses, and by Moses to the people, they were punished with death. It would be no excuse to plead that they knew not the nature of these requirements; for they would only prove themselves willingly ignorant, and would receive the just punishment for their transgression. If they did not know the will of God concerning them, it was their own fault. They had the same opportunities to obtain the knowledge imparted as others of the people had, therefore their sin of not knowing, not understanding, was as great in the sight of God as if they had heard and then transgressed." *Gospel Workers*, 158.

"At this time the church should not be diverted from the main object of vital interest, to things that will not bring health and courage, faith and power. They must see, and by their actions testify, that the gospel is aggressive.

"Watchmen on the walls of Zion are to be vigilant, and sleep not day nor night. But if they have not received the message from the lips of Christ, their trumpets will give an uncertain sound. Brethren, God calls upon you, both ministers and laymen, to listen to his voice speaking to you in his word. Let his truth be received into the heart, that you may be spiritualized by its living, sanctifying power. Then let the dis-

tinct message for this time be sent from watchman to watchman on the walls of Zion.

“This is a time of general departure from truth and righteousness, a time when we must build the old waste places, and with interested effort labor to raise up the foundation of many generations.

“Thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.’

“Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be forever, and my salvation from generation to generation. Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old. Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head; they shall obtain gladness and joy; and sorrow and mourning shall flee away. I, even I, am he that comforteth you: who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass; and forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day be-

cause of the fury of the oppressor, as if he were ready to destroy? And where is the fury of the oppressor? The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. But I am the Lord thy God, that divided the sea, whose waves roared: the Lord of hosts is his name. And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.’

“For Zion’s sake will I not hold my peace, and for Jerusalem’s sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married.’

“While you hold the banner of truth firmly proclaiming the law of God, let every soul remember that the faith of Jesus is connected with the commandments of God. The third angel is represented as flying through the midst of heaven, crying with a loud voice, ‘Here are they that keep the commandments of God, and the faith of Jesus.’ The first, second, and third angels’ messages are all linked together. The evidences of the abiding, ever-living truth of these grand messages, that mean so much to us, that have awakened such intense opposition from the religious world, cannot be extinguished. **Satan is constantly seeking to cast his hellish shadow about these messages, so that the remnant people of God shall not**

clearly discern their import, their time, and place; but they live, and are to exert their power upon our religious experience while time shall last.

“The influence of these messages has been deepening and widening, setting in motion the springs of action in thousands of hearts, bringing into existence institutions of learning, publishing houses, and health institutions; all these are the instrumentalities of God to co-operate in the grand work represented by the first, second, third angels flying in the midst of heaven to warn the inhabitants of the world that Christ is coming again with power and great glory. The prophet says, ‘I saw another angel come down from heaven, having great power: and the earth was lightened with glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils.’ This is the same messages that was given by the second angel. Babylon is fallen, ‘because she made all nations drink of the wine of the wrath of her fornication.’ What is that wine?—Her false doctrines. She has given to the world a false Sabbath instead of the Sabbath of the fourth commandment, and has repeated the falsehood that Satan first told to Eve in Eden,—the natural immortality of the soul. Many kindred errors she has spread far and wide, ‘teaching for doctrines the commandments of men.’” *Review and Herald*, December 6, 1892.

“We have been looking many years for a Sunday law to be enacted in our land; and now that the movement is right upon us, we ask, Will our people do their duty in the matter? Can we not assist in lifting the standard, and in calling to the front those who have a regard for their religious rights and privileges? The time is fast approaching when those who choose to obey God rather than man, will be made to feel the hand of oppression. Shall we then dishonor

God by keeping silent while His holy commandments are trodden under foot? While the Protestant world is by her attitude making concessions to Rome, let us arouse to comprehend the situation, and view the contest before us in its true bearings. **Let the watchmen now lift up their voice, and give the message which is present truth for this time.** Let us show people where we are in prophetic history, and seek to arouse the spirit of true Protestantism, awakening the world to a sense of the value of the privileges of religious liberty so long enjoyed.” *Testimonies*, volume 5, 716.

“In a special sense Seventh-day Adventists have been set in the world as watchmen and light-bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import,—the proclamation of the first, second, and third angels’ messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention.

“The most solemn truths ever entrusted to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work. The world is to be warned, and God’s people are to be true to the trust committed to them.

“Shall we wait until God’s judgments fall upon the transgressor before we tell him how to avoid them? Where is our faith in the Word of God? Must we see things foretold come to pass before we will believe what He has said? In clear, distinct rays light has come to us, showing us that the great day of the Lord is near at hand, ‘even at the door.’” *Testimonies*, volume 9, 20.

“Slumbering watchmen, what of the night? Do you not know the time of night? Do you feel no burden to lift the danger signal and give the warnings for this time? If you do not, come down from

the walls of Zion, for God will not entrust you with the light He has to give. Light is only given to those who will reflect that light upon others." *Evangelism*, 144.

"There are many who do not understand the prophecies relating to these days, and they must be enlightened. It is the duty of both watchmen and laymen to give the trumpet a certain sound. Be in earnest, 'cry aloud, spare not, lift up thy voice like a trumpet, and show My people their transgression, and the house of Jacob their sins.'

"The perils of the last days are upon us, and in our work we are to warn the people of the danger they are in. Let not the solemn scenes which prophecy has revealed, be left untouched. If our people were half awake, if they realized the nearness of the events portrayed in the Revelation, a reformation would be wrought in our churches, and many more would believe the message.

"We have no time to lose; God calls upon us to watch for souls as they that must give an account. Advance new principles, and crowd in the clear-cut truth. It will be as a sword cutting both ways. But be not too ready to take a controversial attitude. There will be times when we must stand still and see the salvation of God. Let Daniel speak, let the Revelation speak, and tell what is truth. But whatever phase of the subject is presented, uplift Jesus as the center of all hope, 'the Root and the Offspring of David, and the bright and morning Star.'

"Do not let the teaching be done in a dry, abstract way, which has been the manner of teaching in too many cases, but present the truths of God's Word in a fresh, impressive way.

"The book of Revelation must be opened to the people. Many have been taught that it is a sealed book; but it is sealed only to those who reject light and truth. The truth it contains must be proclaimed, that people

may have an opportunity to prepare for the events which are so soon to transpire. The third angel's message must be presented as the only hope for the salvation of a perishing world.

"The theme of greatest importance is the third angel's message, embracing the messages of the first and second angels. All should understand the truths contained in these messages and demonstrate them in daily life, for this is essential to salvation. We shall have to study earnestly, prayerfully, in order to understand these grand truths; and our power to learn and comprehend will be taxed to the utmost.

"Ministers should present the sure word of prophecy as the foundation of the faith of Seventh-day Adventists. **The prophecies of Daniel and the Revelation should be carefully studied**, and in connection with them the words, 'Behold the Lamb of God, which taketh away the sin of the world.'

"The twenty-fourth chapter of Matthew is presented to me again and again as something that is to be brought to the attention of all. We are today living in the time when the predictions of this chapter are fulfilling. Let our ministers and teachers explain these prophecies to those whom they instruct. Let them leave out of their discourses matters of minor consequence, and present the truths that will decide the destiny of souls.

"We are to proclaim to the world the great and solemn truths of Revelation. Into the very designs and principles of the church of God these truths are to enter. A benediction is pronounced upon those who pay due regard to this communication. The blessing is promised to encourage a study of this book. We are by no means to become weary of looking into it because of its apparently mystical symbols. Christ can give us understanding.

"There should be a closer and more diligent study of the Revelation, and a more

earnest presentation of the truths it contains—truths which concern all who are living in these last days. *Evangelism*, 197.

“The command is: ‘Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.’ These sighing, crying ones had been holding forth the words of life; they had reproofed, counseled, and entreated. Some who had been dishonoring God repented and humbled their hearts before Him. But the glory of the Lord had departed from Israel; although many still continued the forms of religion, His power and presence were lacking.

“In the time when His wrath shall go forth in judgments, these humble, devoted followers of Christ will be distinguished from the rest of the world by their soul anguish, which is expressed in lamentation and weeping, reproofs and warnings. While others try to throw a cloak over the existing evil, and excuse the great wickedness everywhere prevalent, those who have a zeal for God’s honor and a love for souls will not hold their peace to obtain favor of any. Their righteous souls are vexed day by day with the unholy works and conversation of the unrighteous. They are powerless to stop the rushing torrent of iniquity, and hence they are filled with grief and alarm. They mourn before God to see religion despised in the very homes of those who have had great light. They lament and afflict their souls because pride, avarice, selfishness, and deception of almost every kind are in the church. The Spirit of God, which prompts to reproof, is trampled underfoot, while the servants of Satan triumph. God is dishonored, the truth made of none effect.

“The class who do not feel grieved over their own spiritual declension, nor mourn over the sins of others, will be left without the seal of God. The Lord commissions His mes-

sengers, the men with slaughtering weapons in their hands: ‘Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary. Then they began at the ancient men which were before the house.’

“Here we see that the church—the Lord’s sanctuary—was the first to feel the stroke of the wrath of God. The ancient men, those to whom God had given great light and who had stood as guardians of the spiritual interests of the people, had betrayed their trust. They had taken the position that we need not look for miracles and the marked manifestation of God’s power as in former days. Times have changed. These words strengthen their unbelief, and they say: The Lord will not do good, neither will He do evil. He is too merciful to visit His people in judgment. **Thus ‘Peace and safety’ is the cry from men who will never again lift up their voice like a trumpet to show God’s people their transgressions and the house of Jacob their sins.** These dumb dogs that would not bark are the ones who feel the just vengeance of an offended God. Men, maidens, and little children all perish together.

“The abominations for which the faithful ones were sighing and crying were all that could be discerned by finite eyes, but by far the worst sins, those which provoked the jealousy of the pure and holy God, were unrevealed. The great Searcher of hearts knoweth every sin committed in secret by the workers of iniquity. These persons come to feel secure in their deceptions and, because of His long-suffering, say that the Lord seeth not, and then act as though He had forsaken the earth. But He will detect their hypocrisy and will open before others those sins which they were so careful to hide.” *Testimonies*, volume 5, 212.

Ezekiel chapter 6:1-14

And the word of the Lord came unto me, saying, Son of man, set thy face toward the mountains of Israel, and prophesy against them, And say, Ye mountains of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, (even) I, will bring a sword upon you, and I will destroy your high places. And your altars shall be desolate, and your images shall be broken: and I will cast down your slain (men) before your idols. And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars. In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished. And the slain shall fall in the midst of you, and ye shall know that I (am) the Lord. Yet will I leave a remnant, that ye may have (some) that shall escape the sword among the nations, when ye shall be scattered through the countries. And they that escape of you shall remember me among the nations

whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations. And they shall know that I (am) the Lord, (and that) I have not said in vain that I would do this evil unto them. Thus saith the Lord God; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. Then shall ye know that I (am) the Lord, when their slain (men) shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their

habitations: and they shall know that I (am) the Lord.

Ezekiel chapter 7:1-16

Moreover the word of the Lord came unto me, saying, Also, thou son of man, thus saith the Lord God unto the land of Israel; An end, the end is come upon the four corners of the land. Now (is) the end (come) upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I (am) the Lord. Thus saith the Lord God; An evil, an only evil, behold, is come. An end is come, the end is come: it watcheth for thee; behold, it is come. The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble (is) near, and not the sounding again of the mountains. Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine

abominations (that) are in the midst of thee; and ye shall know that I (am) the Lord that smiteth. Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded. Violence is risen up into a rod of wickedness: none of them (shall remain), nor of their multitude, nor of any of theirs: neither (shall there be) wailing for them. The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath (is) upon all the multitude thereof. For the seller shall not return to that which is sold, although they were yet alive: for the vision (is) touching the whole multitude thereof, (which) shall not return; neither shall any strengthen himself in the iniquity of his life. They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath (is) upon all the multitude thereof. The sword (is) without, and the pestilence and the famine within: he that (is) in the field shall die with the sword; and he that (is) in the city, famine and pestilence shall devour him. But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

Future News

2006-2007 Price List

Prophecy School 2004

New series consisting of forty hours of presentations covering the material featured in the February, March, November, & December 2005 newsletters. This is the most complete study available on Daniel 11:40-45 and the surrounding prophecies.

Audio...\$112.00
VHS.....\$145.00
DVD.....\$128.00
Notes.....\$15.00

Video Series

The Final Rise and Fall of the King of the North

By Jeff Pippenger

This study covers the last six verses of Daniel eleven. It demonstrates these verses to be present truth for our time. This may be considered the most important presentation by Jeff Pippenger.

\$50.00.....Set of 5 Videos
\$5.50.....Sermon Notes

The Prophetic Pattern

By Jeff Pippenger

A very important study which identifies historical patterns in the Bible which illustrate what is just ahead.

\$40.00.....Set of 4 Videos
\$4.00.....Sermon Notes

The Daily

By Jeff Pippenger

This study upholds and defends the pioneer understanding of the "daily" in the book of Daniel, while applying that understanding to present fulfillment of Bible prophecy.

\$20.00.....Set of 2 Videos
\$3.00.....Sermon Notes

Revelation 16

By Jeff Pippenger

A study identifying the beast, the dragon, and false prophet of Revelation 16 as the three powers symbolized in Daniel 11:40-45. It shows how they are leading the world to Armageddon.

\$30.00.....Set of 3 Videos
\$4.00.....Sermon Notes

Why Halt Ye Between Two Opinions

By Jeff Pippenger and Elder Frank Hardy

A series of presentations by Jeff Pippenger, Elder Frank Hardy, and various other speakers recorded at the *Lifestyle Center of America* in Oklahoma in March of 2004. The purpose of the meetings were to study the last six verses of Daniel eleven. The full version forum consists of presentations followed with questions and answers. The abbreviated version is primarily Jeff Pippenger, Ron Goss, and a few others giving single presentations without Elder Frank Hardy's presentations.

\$55.00.....Set of 11 Videos (Full Version)
\$30.00.....Set of 6 Videos (Abbreviated Version)
\$15.00.....Sermon Notes and Handout Material

God's Healing Way

By Mary Ann McNeilus

\$20.00.....Set of 2 Videos

Audio Series

The Final Rise and Fall of the King of the North

By Jeff Pippenger

"But who reads the warnings given by the fast-fulfilling signs of the times? What impression is made upon worldlings? What change is seen in their attitude? No more than was seen in the attitude of the inhabitants of the Noachian world. Absorbed in worldly business and pleasure, the antediluvians 'knew not until the Flood came, and took them all away.' Matthew 24:39. They had heaven-sent warnings, but they refused to listen. And today the world, utterly regardless of the warning voice of God, is hurrying on to eternal ruin.

"The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has

nearly reached its complete fulfillment. Soon the scenes of trouble spoken of in the prophecies will take place.” *Testimonies*, volume 9, 14.

\$27.00.....Set of 10 Audio Tapes
\$5.50.....Sermon Notes

The Prophetic Pattern

By Jeff Pippenger

“The Old and New Testaments are linked together by the golden clasp of God. We need to become familiar with the Old-Testament Scriptures. The unchangeableness of God should be clearly seen; the similarity of his dealings with his people of the past dispensation and of the present, should be studied. Under the inspiration of the Spirit of God, Solomon wrote, ‘That which hath been is now: and that which is to be hath already been; and God requireth that which is past.’ In mercy God repeats his past dealings. He has given us a record of his dealings in the past. This we need to study carefully; for history is repeating itself. We are more accountable than were those whose experience is recorded in the Old Testament; for their mistakes, and the results of those mistakes, have been chronicled for our benefit.” *Review and Herald*, April 20, 1897.

\$22.00.....Set of 8 Audio Tapes
\$4.00.....Sermon Notes

The Daily

By Jeff Pippenger

“Then I saw in relation to the ‘daily’ (Dan. 8:12) that the word ‘sacrifice’ was supplied by man’s wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the ‘daily’; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test.” *Early Writings*, 74.

\$10.00....Set of 4 Audio Tapes
\$3.00.....Sermon Notes

Revelation 16

By Jeff Pippenger

“The professed Christian world has had opportunity to obtain light and knowledge, but many close their eyes lest they shall see. Well-educated, intelligent

men preach at the Word and round the Word, but they do not touch its inner meaning. They do not present truth in its genuine simplicity. These men, regarding themselves as authority, tell their hearers that it is not possible to understand either Daniel or the Revelation. Many ministers make no effort to explain the Revelation. They call it an unprofitable book to study. They look upon it as a sealed book, because it contains the truth in figures and symbols. But the very name that has been given to it ‘Revelation’ is a denial of their suppositions. The Revelation is a sealed book, but it is also an open book, recording marvelous events that are to take place in the last days of this earth’s history. Its teachings are definite, not mystical and unintelligible, and God would have us understand it.” *Signs of the Times*, January 11, 1899.

\$17.00.....Set of 5 Audio Tapes
\$4.00.....Sermon Notes

The Purification of God’s Church

By Jeff Pippenger

This series identifies the Sunday law throughout Bible prophecy, while demonstrating that God’s church is purified by the Sunday law crisis. This is a very important study, which is largely unrecognized in Adventism today.

“The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us. Those who have step by step yielded to worldly demands and conformed to worldly customs will not find it a hard matter to yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death. The contest is between the commandments of God and the commandments of men. In this time the gold will be separated from the dross in the church. True godliness will be clearly distinguished from the appearance and tinsel of it. Many a star that we have admired for its brilliancy will then go out in darkness. Chaff like a cloud will be borne away on the wind, even from places where we see only floors of rich wheat. All who assume the ornaments of the sanctuary, but are not clothed with Christ’s righteousness, will appear in the shame of their own nakedness.” *Testimonies*, volume 5, 81.

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\$7.00.....Sermon Notes

The Prophetic Time Series

By Jeff Pippenger

This series is a combination of three separate presentations, which are closely related. The first four hours cover the “daily” in the book of Daniel. The next four hours address God’s denominated people, while the last two hours deal with the reapplication of time prophecy.

“The reasons why we are denominated people of God are to be repeated and repeated.” *Manuscript Releases*, volume 8, 426.

\$27.00.....Set of 10 Audio Tapes

\$6.00.....Sermon Notes

Gideon’s Torch

By Jeff Pippenger

The story of Gideon illustrates in type virtually every waymark of Adventism at the end of the world. This prophetic history is astounding.

“The Bible has accumulated and bound up together its treasures for this last generation. All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.” *Selected Messages*, book 3, 339.

\$17.00.....Set of 6 Audio Tapes

\$6.00.....Sermon Notes

The Crowning Act

By Jeff Pippenger

Satan has been preparing the Catholic Church to receive himself as Christ through the messages of Mary. This series compares false prophecies with the light of the Bible and Spirit of Prophecy, while noting the many parallels, though incorrect predictions. This is a very important understanding.

“This compromise between paganism and Christianity resulted in the development of the ‘man of sin’ foretold in prophecy as opposing and exalting himself above God. That gigantic system of false religion is a masterpiece of Satan’s power,—a monument of his efforts to seat himself upon the throne to rule the earth according to his will.” *The Great Controversy*, 50.

\$12.00.....Set of 4 Audio Tapes

\$4.00.....Sermon Notes

Those Things Which Have Been, Will Be Repeated

By Jeff Pippenger

This series looks to the Christian Right as a modern fulfillment of the National Reform Movement of Sister White’s day and age. The implications drawn from this series are solemn and alarming.

“The peculiar work of the third angel has not been seen in its importance. God meant that His people should be far in advance of the position which they occupy today. But now, when the time has come for them to spring into action, they have the preparation to make. When the National Reformers began to urge measures to restrict religious liberty, our leading men should have been alive to the situation and should have labored earnestly to counteract these efforts. It is not in the order of God that light has been kept from our people—the very present truth which they needed for this time. Not all our ministers who are giving the third angel’s message really understand what constitutes that message. The National Reform movement has been regarded by some as of so little importance that they have not thought it necessary to give much attention to it and have even felt that in so doing they would be giving time to questions distinct from the third angel’s message. May the Lord forgive our brethren for thus interpreting the very message for this time.” *Testimonies*, volume 5, 714.

\$14.50.....Set of 5 Audio Tapes

\$4.50.....Sermon Notes

The Overflowing Scourge

By Jeff Pippenger

The “overflowing scourge” is a pronouncement of woe upon those in Adventism who find themselves unprepared for the seal of God when the Sunday law arrives. This is another very important and solemn presentation.

“Then I was shown a company who were howling in agony. On their garments was written in large characters, ‘Thou art weighed in the balance, and found wanting.’ I asked who this company were. The angel said, ‘These are they who have once kept the Sabbath and have given it up.’ I heard them cry with a loud voice, ‘We have believed in Thy coming, and taught it with energy.’ And while they were speaking, their eyes would fall upon their garments and see

the writing, and then they would wail aloud. I saw that they had drunk of the deep waters, and fouled the residue with their feet—trodden the Sabbath underfoot—and that was why they were weighed in the balance and found wanting.” *Early Writings*, 36.

\$14.50.....Set of 5 Audio Tapes
\$4.50.....Sermon Notes

The Judgment of the Living

By Jeff Pippenger

This presentation looks at the Sunday law as the tool the Lord uses to bring judgment to a close, as well as identifying both the Sunday law and the judgment as progressive.

“The work of the Holy Spirit is to convince the world of sin, of righteousness and of judgment. The world can only be warned by seeing those who believe the truth sanctified through the truth, acting upon high and holy principles, showing in a high, elevated sense, the line of demarcation between those who keep the commandments of God, and those who trample them under their feet. The sanctification of the Spirit signalizes the difference between those who have the seal of God, and those who keep a spurious rest-day. When the test comes, it will be clearly shown what the mark of the beast is. It is the keeping of Sunday. Those who after having heard the truth, continue to regard this day as holy, bear the signature of the man of sin, who thought to change times and laws.” *Bible Training School*, December 1, 1903.

\$12.00.....Set of 4 Audio Tapes
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The Three Woes

By Jeff Pippenger

“I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—the first, second, and third angels’ messages. Said my accompanying angel, ‘Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.’” *The Story of Redemption*. 385.

\$35.00.....Set of 14 Audio Tapes
\$7.00.....Sermon Notes

Adventism’s Parable

By Jeff Pippenger

This series upholds the understanding of Daniel 11:40-45 from a historical application of the fulfillment of the parable of the ten virgins in the pioneer time period. That history prefigures the final work of God’s people at the end of time, and one of the characteristics of that history, and the future fulfillment of the history is the role of a specific passage from Bible prophecy. This is the study which ideally follows the foundational study of *The Final Rise and Fall of the King of the North*.

“The parable of the ten virgins was given by Christ Himself, and every specification should be carefully studied. A time will come when the door will be shut. We are represented either by the wise or the foolish virgins. We cannot now distinguish, nor have we authority to say, who are wise and who foolish. There are those who hold the truth in unrighteousness, and these appear outwardly like the wise.” *Manuscript Releases*, volume 16, 270.

\$22.00.....Set of 8 Audio Tapes
\$6.00.....Sermon Notes

The Hour of Adventism’s Visitation

By Jeff Pippenger

Can we know the time of Adventism’s visitation? What are the signs that the time is approaching? What circumstances will appear within and without the Church? “...And they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.” Luke 19:44

“The crisis is fast approaching. The rapidly swelling figures show that the time for God’s visitation has about come. Although loath to punish, nevertheless He will punish, and that speedily. Those who walk in the light will see signs of the approaching peril; but they are not to sit in quiet, unconcerned expectancy of the ruin, comforting themselves with the belief that God will shelter His people in the day of visitation. Far from it. They should realize that it is their duty to labor diligently to save others, looking with strong faith to God for help. ‘The effectual fervent prayer of a righteous man availeth much.’” *Testimonies*, volume 5, 81.

\$17.00.....Set of 6 Audio Tapes

Odds and Ends

By Jeff Pippenger

This series includes four single tapes and a two part interview. *Shebna's Fate, Fat Hearts and Heavy Ears, The Prophetic Experience, and The Hour of Adventism's Visitation* are the single tapes. The two part interview is with author John Robbins who wrote the book *Ecclesiastical Megalomania*.

\$17.00.....Set of 6 Audio Tapes
(Also offered individually at \$2.50 each.)

What Shall Befall Thy People

By Jeff Pippenger

“Study the tenth chapter of Daniel, and mark particularly the fourteenth verse. ‘Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days’ (Daniel 10:14). When our brethren and ministers shall feel the burden that should rest upon them, they will not be content with a few surface truths. They will sink the shaft deep, and will have the spirit that Daniel possessed. There will be no frivolous spirit: no cheap, superficial sanctification, prated from unsanctified lips, and coming from hearts that are destitute of purity, of consecration and wholehearted surrender to God. There will be earnest prayer that the truth may be so indelibly stamped upon the heart, that the entire man may be brought, with all his ways, into conformity to the truth. “With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation” (Romans 10:10).” *Manuscript Releases*, volume 9, 365.

\$32.50.....Set of 13 Audio Tapes
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Audio Singles

All single audio tapes are \$2.50 each.

Welcome to Bogotá

By Jeff Pippenger

This is a harrowing story told by Jeff Pippenger about his 2004 experience in Bogotá, Colombia where he was kidnapped at gunpoint. His release is a testament to God's saving power.

“Because thou hast made the Lord, my refuge, the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.”
Psalms 91:9-12.

*****NEW ITEMS*****

We recently did a two part study. It began in Boise, Idaho and continued in Blythe, California. The Boise meetings are a study of the repeats associated with the Millerite time movement. The Blythe meetings are a study connecting the 1843 chart to present day truth. Each of these studies are valuable in and of themselves but are best when put together. They have been copied to a DVD format and we will be copying them to audio and video formats in the near future. Each DVD has the notes included on the DVD for ease of copying and studying. If you are interested in receiving notes separately from the DVD please let us know. We will keep you informed when audio and video formats are available, until then we are offering:

1) Boise, Idaho DVD's \$50.00

2) Blythe, California DVD's \$50.00

If you have any questions regarding this series or any other item we offer please don't hesitate to call us toll free at: 1-888-278-7744. We'll be happy to help however we can.

Books and Magazines

Gospel

Ellen G. White Deluxe Study Bible
Black or Burgundy
\$50.00

Conscience—Your Inner Voice
Thomas Davis
\$3.50

Adventism's New View
Jeff Pippenger
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Prophecy

The Final Rise and Fall of the King of the North
2005 Revised Edition
Jeff Pippenger
\$7.00

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Magazine
Jeff Pippenger
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John Peters
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Thomas Davis
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E. Boyd Barrett
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P. Gerard Damsteegt
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J. Meier
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John Robbins
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David Lin
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J. O'Keefe
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Health

God's Healing Way
Mary Ann McNeilus
\$10.00

The Ministry of Midwifery
Patti Barnes
\$14.95

Outreach Material

The booklets listed below are outreach materials that were originally designed to reach the "Plain People" (Amish, Mennonites, German Baptists, etc.). Each booklet covers a biblical doctrine. All were authored by Allen Barnes.

*Though Your Sins Be As Scarlet.....*24 pages
\$1.00

*Perfecting Holiness in the Fear of God.....*20 pages
\$1.00

*Deceiving the World With the Last Enemy.....*16
pages
\$1.00

*Victory Over the Beast, His Image, and His
Mark.....*28 pages
\$1.00

*Jerusalem's Seventy Weeks.....*20 pages
\$1.00

*The Sabbath From A Better Perspective—Sola
Scriptura.....*72 pages

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P.O. Box 7
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